

PROGRAM SCHEDULE

THURSDAY, October, 21, 2004

9:30 a.m.-12:00 p.m. RRA Board Meeting - Boardroom

1:00 p.m. – 5:00 p.m. Early Bird Tour Option: A Visit with the President

1:00 p.m. – 5:00 p.m. SSSR Council Meeting - Boardroom

6:00 p.m. - 8:00 p.m. Joint SSSR/RRA Council Dinner

6:00 p.m. - 9:00 p.m. Registration

8:00 p.m. - 10:00 p.m. Kick-off Reception and Welcome – Salon D

FRIDAY, October 22

8:00 – 9:50 a.m.

A – 1 Thematic Session: The Scientific “Study” of Religion? — Plaza

Convener: William H. Swatos, Jr., ASR/RRA Executive Office, bill4329@hotmail.com

The Implosion of Religion and the Emergence of Atheism from the Scientific Study of Religions
Jack David Eller, Community College of Denver, david.eller@ccd.edu

A Disappointing Dalliance: Missed Minds and Perceptual Flaws in the Pursuit of Religion by Social Science. Robert J. Mahoney, Rockhurst University, bob.mahoney@rockhurst.edu

Social Sources of Imperialistic Science
Robert L. Montgomery, Ridgewood, New Jersey, rmontgo914@aol.com

Common Cognitive Processes as Barriers to Studying Religion: What Can Social Cognition Research Teach Us? Mark G. Hartlaub, Texas A&M University-Corpus Christi, hartlaub@falcon.tamucc.edu

A – 2 Symposium on the Role of the Imagination in Ethnographic Research — Amphitheater

Organizer and convener: Pierre Hegy, Adelphi University, hegy@adelphi.edu

Panelists: Jim Spickard, University of Redlands, jim_spickard@redlands.edu

J. Shawn Landres, University of California, Santa Barbara, shawn@landres.com

Frances Kostarelos, Governors State University, f-kostarelos@govst.edu

Anthony Stevens-Arroyo, Brooklyn College, astevens@brooklyn.cuny.edu

A – 3 Studies in Mormonism I (cosponsored by MSSA) — Southmoreland

Organizer and convener: Lynn Payne, LDS Church, paynelr@ldschurch.org

Peace Psychology and Religion: The Example of Mormonism. Michael Nielsen, Georgia Southern University, mnielsen@georgiasouthern.edu

A Re-examination of Stark’s LDS Church Growth Projections by Individual Countries, Ryan Cragun, University of Cincinnati, ryan@genesoc.com

Psychosocial Predictors of Attitudes toward Gay Men and Lesbians: Gender, Social Contact, and Religion, Amy Gomez, Idaho State University, damamy@isu.edu

Remembering Polygamy: The RLDS Church and Late Twentieth-Century American Spiritualities, David Howlett, University of Iowa, bookofmormonbeliever@hotmail.com

A – 4 Religion and Adolescents’ Behaviors (Joint SSSR/RRA) — **Salon A**

Convener and discussant: Paul D. Froese, Baylor University, paul_froese@baylor.edu

Religiosity and High School Misbehavior, Linda Loury, Tufts University, linda.loury@tufts.edu

The Many “Callings” of American Evangelical Adolescents, Daniel C. Johnson, Gordon College, djohnson@gordon.edu

Religion, Civic Engagement, and Teen Drug Use: Evidence from Monitoring the Future, John P. Bartkowski and Xiaohe Xu, Mississippi State University, bartkowski@soc.msstate.edu

A – 5 Religion, Ethnicity, Identity — Salon F

Convener: Anna Xiao Dong Sun, Princeton University, xiaosun@princeton.edu

The Effect of Religious Identity in the Construction of Gender and Ethnic Identities: The Case of Second-Generation Asian Americans, Elaine Howard Ecklund, Cornell University, emh5@cornell.edu, and Jerry Z. Park, Baylor University

Church or Sect: Exploring the Organizational Type of a Chinese Immigrant Church, Ping Ren, University of California, Irvine, pren@uci.edu

Moral Projects and the Civic Engagement of New Immigrants, Fred Kniss, Loyola University, Chicago, fkniiss@luc.edu

“To Be or Not to Be”: ISKCON, African Americans, and the Role of Initiation in the Identity of Gaudiya-Vaishnava Believers in the Southeastern United States, Christopher F. Silver, Wilfrid Laurier University, chris_silver@psychologyofreligion.org

A – 6 Faith-based Social Action: Experience, Explanation, and Empowerment (RRA) — **Mill Creek**

Convener and discussant: Alethea Abuyuan, University of Southern California, abuyuan@usc.edu

Learning about How Churches Learn about Ministry: Reflections on Research that Explains and Empowers, Heidi Rolland Unruh, Congregations, Community Outreach, and Leadership Development Project, ccldp@sctelcom.net

Religious Institutions and New Ventures: Evidence from the African-American Experience, Marci Bounds Littlefield, Indiana State University, ablittle@isugw.indstate.edu

More Important than Government Money: Faith-based Providers’ Persistence in Religious Activities William H. Lockhart, Baylor University, william_lockhart@baylor.edu

A – 7 U.S. Congregational Life Survey: Research from a Variety of Perspectives (RRA) — **Brush Creek**

Organizers and conveners: Deborah Bruce, Research Services, Presbyterian Church (U.S.A.), dbruce@ctr.pcusa.org, and Cynthia Woolever, Hartford Institute for Religion Research

A Look at Hispanics in U.S. Congregations, Matt Loveland, University of Notre Dame, loveland.1@nd.edu, and Edwin Hernandez, University of Notre Dame

Ordinary or Beyond Ordinary? A Comparison of the “Strengths” of General Conference Delegates with Persons Attending UM Congregations, Craig This, Office of Research and Planning, United Methodist Church, cthis@gcom-umc.org

Leaders in Seventh-day Adventist Churches, Roger Dudley, Institute of Church Ministry, Andrews University, dudley@andrews.edu

Generational Differences in Nazarene Congregations, Ken Crow, Research Center, Church of the Nazarene, kcrow@nazarene.org

A – 8 Professional Religious Leadership — Salon G

Convener: Dana Fenton, Lehman College, CUNY, ddfen@juno.com

Lay Catholic Perceptions of the Institutional Church and its Leadership, Dean R. Hoge, Catholic University of America, hoge@cua.edu, and James D. Davidson, Purdue University

Megachurches: The Complexities of Leadership Transition, Sheila S. Smith, Luther Seminary, s3smith@comcast.net

Congregational Relationships, Religious Coping, and Mental Health among Presbyterian Clergy, Lori A. Roalson and Christopher G. Ellison, University of Texas at Austin, and John P. Marcum, PCUSA Research Services, cellison@mail.la.utexas.edu

Revisiting the Stained Glass Ceiling: Women in Positions of Church Leadership, Jimi Adams, Ohio State University, adams.644@sociology.osu.edu

A – 9 Economic Consequences of Religious Freedom (REC) — Westport

Convener: Melissa Wilde, Indiana University, mwilde@indiana.edu

Religion's Role in the Rule of Law, Charles North and Carl Gwin, Baylor University, charles_north@baylor.edu

The Cost of Bigotry: The Educational and Economic Consequences of Restricting Missions, Robert Woodberry, University of Texas at Austin, bobwood@la.utexas.edu

Religion, Ethnicity, and Social Conflict: An International Assessment, Roger Finke, Pennsylvania State University, rfinke@psu.edu

The Cities of God Versus the Countries of Earth: The Restriction of Religious Freedom (RRF), Brian Grim, Pennsylvania State University, bjg213@psu.edu

A – 10 Religion and the International Political-Economy — Salon B

Convener: Richard McCarthy, University of Wisconsin-Oshkosh r.mc.carthy@att.net

Religion, Civic Engagement and Support for Democracy: A Cross-National Examination, Daniel Tope, Katherine Meyer, and Cheryl Sowash, Ohio State University, tope.4@sociology.osu.edu

Scriptural Obligations, Holy Wars and Religious Disappointment: The Case of the Continuing Arab-Israeli Conflict, Charles Selengut, Drew University, cselegu@drew.edu

The Impact of Evangelical Networks on Central American Refugee Communities, Stephen Offutt, Boston University, soffutt_1999@yahoo.com

Religious Markets in the Globalization Process: The Case of Turkey, M. Ali Kirman, K.S.U. İlahiyat Fakültesi, makirman@ksu.edu.tr

A – 11 Personal Religiosity I — Salon C

Convener and discussant: David Wulff, Wheaton College, dwulff@wheatonma.edu

Structure and Varieties of Praying, Jacques Janssen and Sarah Bänziger, University of Nijmegen, j.a.janssen@psych.kun.nl

The Foundations of Religious Identities, Paul A. Djupe, Denison University, djupe@denison.edu, and Anand E. Sohkey, Ohio State University

Prayers about Traumatic Experiences as Self-disclosure to God, Patrick R. Bennett, University of Nevada, patrickb@unr.nevada.edu

10:00 – 11:50

B – 1 Thematic Session: Secularity and Implicit Religion: Institutionalized A-Religion, Irreligion, or Anti-Religion? — Plaza

Organizer: Edward Bailey, Middlesex University, eibailey@csircs.freeseve.co.uk

Convener: William H. Swatos, Jr., ASR/RRA Executive Office, bill4329@hotmail.com

Time for a “Risorgimento” for Sociology? Edward Bailey, Middlesex University, eibailey@csircs.freeseve.co.uk

Implicit Irreligion in Medical Chaplaincy, Roger Grainger, University of Surrey, Roehampton

Seeing and Believing: Some Empirical Approaches to Implicit Religion in Sacred Spaces, Graham Howes, University of Cambridge, socialscience@cont-ed.cam.ac.uk

“The Third Wave,” the Long Boom, and Implicit Religion: The Struggle between the Implicit and the Explicit in Techno-Utopian Sense-Making Visions, Karen Parna, University of Leiden, k.parna@let.leidenuniv.nl

B – 2 Neurotheology — Amphitheater

Organizer and Convener: Michael Winkelman, Arizona State University, michael.winkelman@asu.edu

Productive and Reductive: Andrew Newberg's Neurotheology and the Theory of Religion, Richard Grigg, Sacred Heart University, griggr@sacredheart.edu

Evolutionary Neurotheology as an Explanatory Framework for Theurgy and Related Spiritual Practices, Bruce MacLennan, University of Tennessee, Knoxville, maclennan@cs.utk.edu

The Role of Self-deception in Religious Certainty, Donald Braxton, Juniata College, braxton@juniata.edu

Religion, Culture, and the Thermodynamics of Information, Malcolm Dean, Los Angeles, California, malcolmdean@runbox.com

B – 3 The Glenn M. Vernon Lecture (MSSA) — Southmoreland

Presiding: Lynn Payne, LDS Church, paynelr@ldschurch.org

Current Research on the Renewal of External Adverse Opinion Toward the LDS Church, Jan Shipps, Indiana University-Purdue University at Indianapolis, shipps@iupui.edu

B – 4 Religion and Adolescent/Parent Relationships — Salon F

Organizer: Christian Smith, University of North Carolina Chapel Hill, cssmith@email.unc.edu

Convener and discussant: Phil Schwadel, University of North Carolina Chapel Hill, schwadel@email.unc.edu

Religion and the Quality of Relationships between Parents and Adolescents, Melinda Lundquist Denton, University of North Carolina Chapel Hill, mlund@email.unc.edu

Religion and the Conflict Resolution Strategies of U.S. Teens and Parents, Sondra Smolek, University of North Carolina Chapel Hill, smolek@email.unc.edu

Religious Contexts of Parental Media Monitoring, Dan Dehanas, University of North Carolina Chapel Hill, ddehanas@email.unc.edu

B – 5 Issues of Religion, Family, and Gender in International Contexts — Salon G

Convener: Nancy Nason-Clark, University of New Brunswick, nasoncla@unb.ca

The Interdependency of Religion, Family, and Gender over Time, Catherine Meyers and Marie Cornwall, Brigham Young University, cem1@utah.edu

A Comparative Analysis of the “Family Values” of Right-Wing Women’s Organizations in Canada and the United States, Kristin Blakely, Loyola University Chicago, kblakel@luc.edu

Religious Attitudes toward Male-Female Relationships in Northern Turkey: A Case Study, Ihsan Capcioglu, Ankara University, icapci@divinity.ankara.edu.tr

Finding the Fault Lines: Woman Consciousness in the South Indian Christian Context, Laura Leming, University of Dayton, leming@udayton.edu

B – 6 Making Moral Claims: Religion as Collective Conscience (RRA) — Mill Creek

Convener: Margaret Vaaler, University of Texas at Austin, mvaaler@mail.la.utexas.edu

A Faith-based Approach to Environmental Management, Alethea Abuyuan, University of Southern California, abuyuan@usc.edu

How Research Impacts Social and Cultural Agencies of Change, Noelle D. Anderson, Bronx, New York

Emerging from the Evangelical Subculture in Northern Ireland: An Analysis of the Zero 28 and Ikon Community, Gladys Ganiel, University College of Dublin, bangorgal@hotmail.com

“Indivisible in the Work of the Kingdom”: Progressive Evangelicals’ Commitment to Evangelism and Social Action, Brantley W. Gasaway, University of North Carolina Chapel Hill, bgasaway@email.unc.edu

B – 7 Books on Congregational Life: Authors Meet Critics (RRA) — Brush Creek

Organizer and Convener: Michele Dillon, University of New Hampshire, michele.dillon@unh.edu

Nancy T. Ammerman, *Pillars of Faith: American Congregations and Their Partners Serving God and Serving the World* (University of California Press), nta@bu.edu

Mark Chaves, *Congregations in America* (Harvard University Press), mchaves@u.arizona.edu
Critics: Jackson Carroll, Duke University, jcarroll@div.duke.edu

Daniel V.A. Olson, Indiana University South Bend, dolson@iusb.edu

Richard L. Wood, University of Mexico,
rlwood@unm.edu

B – 8 Faith and Charity, Growth and Decline -Salon A

Convener and discussant: Dean Hoge, Catholic University of America, hoge@cua.edu

The Role of Faith among the Clergy and Other Church Employees in Finland, Kati Niemelä, Church Research Institute (Finland), kati.niemela@evl.fi

The Impact of Sects in Religious Charitable Giving, Russell James III, Central Christian College, rjames@cccb.edu

Everything Old is New Again: Unanticipated Findings of Growth and Decline in Mainline and Evangelical/Fundamentalist Denominations and in the Roman Catholic Church, Robert E. Beckley, West Texas A & M University, D. Paul Johnson and Jerome R. Koch, Texas Tech University, rbeckley@mail.wtamu.edu

B – 9 Religious Markets in Contemporary Europe (REC) — Westport

Convener and discussant: Bengt O. Haraldsson, Goteburg University, bengt.haraldsson@economics.gu.se

Willow Creek or Hollow Creed? Erik Sengers, Kampen Theological University, esengers@mail.thuk.nl

Explaining Evangelical Growth in Ukraine: Shifting Strategies of Western Religious Organizations, Catherine Wanner, Pennsylvania State University, cew10@psu.edu

The Proselytization and Conversion Market Europe: Accounting for the Competitive Strategies of Organized Religions, Carolyn M. Warner, Arizona State University, carolyn.warner@asu.edu

Religion in Europe: One Theme, Many Variations? David Voas, University of Manchester, d.voas@man.ac.uk

B – 10 Religion and Fertility (REC) — Salon B

Convener and discussant: Ara Stepanyan, Rice University, astepa@rice.edu

Religious Trends and Fertility, Eli Berman, University of California, San Diego, elib@ucsd.edu, and L.R. Iannaccone, George Mason University

Teen Childbearing and Community Religiosity, Linda Loury, Tufts University, linda.loury@tufts.edu

Religion and Fertility in India: The Role of Son Preference and Daughter Aversion, Sriya Iyer, University of Cambridge, sriya.iyer@econ.cam.ac.uk and Vani Borooh, University of Ulster

Marital Fertility and Religion: Recent Changes in Spain, Alicia Adsera, University of Illinois at Chicago, adsera@uic.edu

B – 11 Personal Religiosity II — Salon C

Convener: Patrick R. Bennett, University of Nevada, patrickb@unr.nevada.edu

Cognitive and Emotional Aspects of Prayer as Related to the “Big Five” Model of Personality, Kevin L. Ladd, Julie Harner, Ted Swanson, Kate Haubold, and Danielle Trnka, Indiana University South Bend, kladd@iusb.edu

Spirituality and Well Being, Peter Kaldor, NCLS Research, Philip Hughes, Christian Research Association, and Keith Castle, NCLS Research (Australia), pk@pnc.com.au

Aspects of Love: An Empirical Investigation of Sorokin’s Model, Margaret M. Poloma, University of Akron, mpoloma@uakron.edu, and Ralph W. Hood, Jr., University of Tennessee, Chattanooga

Praying in a Secularized Society, Sarah Bänziger and Jacques Janssen, University of Nijmegen, s.banziger@psych.kun.nl

12:00 – 12:50 p.m.

MSSA Business Meeting — Southmoreland

RRA/SSSR New Attendees Welcoming Luncheon — Salon D

1:00 – 2:50 p.m.

C – 1 Thematic Session: Between This World and the Next — Plaza

Convener and discussant: William H. Swatos, Jr., ASR/RRA Executive Office, bill4329@hotmail.com

Beyond a Boundary: Life, Death, and Cricket in Trinidadian Concepts of the Afterlife, Stephen D. Glazier, University of Nebraska-Lincoln, sglaz1234@aol.com

The Ritual Healing Theory: Predictions about Anomalous Experiences, James McClenon, Elizabeth City State University, jmmcclenon@mail.ecsu.edu

C– 2 God Images in Clinical Pastoral Research — Amphitheater

Organizers and co-conveners: Stephen Parker, Regent University, and Glen Moriarty, Regent University, steppar@regent.edu

Winnicott, Creativity and the Holy Spirit, Stephen Parker, Regent University, steppar@regent.edu

“Got Grace?”: Cognitive Therapy, Depression and the God Image, Glen Moriarty, Regent University, glenmor@regent.edu

Cultural Constructions of the God Image and God Concept: Implications for Culture, Psychology and Religion, Louis Hoffman, Vanguard University of Southern California, louishoffman72@yahoo.com

Development of Interpretive Guidelines for the Spiritual Assessment Inventory (SAI) in a Seminary Population, Phillip J. Atkinson and Todd W. Hall, Biola University, todd.hall@biola.edu

C – 3 Studies in Mormonism II — Southmoreland

Convener: Armand L. Mauss, Washington State University (emeritus), almauss@cox.net

Rethinking the International Expansion of Mormonism, Rick Phillips, University of North Florida, rphillip@unf.edu

Assessing Secularization and Religious Market Approaches to Religion: The Case of Mormon Growth in Europe, Henri Gooren, Utrecht University, and Erik Sengers, University of Kampen, hgooren@theo.uu.nl

“Play Ball”: Mormon Church and All-Church Softball, Jessie L. Embry, Brigham Young University, jle3@email.byu.edu

C – 4 Youth, Values and Spirituality — Salon F

Convener: Melinda Lundquist Denton, University of North Carolina Chapel Hill, mlund@email.unc.edu

Religiosity of the Younger Generation in Russia, Maija Turunen, University of Helsinki, maija.turunen@helsinki.fi

The Development of Religious Life and Spirituality of Conservative Jews Age 13-22, Ariela Keysar and Barry A. Kosmin, Brooklyn College CUNY, akeysar@aol.com

Religious Quest—Journey toward Faith or Never-Ending Story?: Perceptions of the Value of Religious Doubt among College Students, Robert Barr, Patricia Schoenrade, and Sally Holt, William Jewell College, schoenradp@william.jewell.edu

A Case Study on the Religious Comprehension of Theological Faculty Students in Turkey, Niyazi Akyüz, Ankara University, niyazi.akyuz@divinity.ankara.edu.tr

C – 5 Gender, Ethnicity, and Prejudice — Salon G

Convener: Georgia Ann Weatherby, Gonzaga University, weatherb@gonzaga.edu

Risk and Social Factors: Toward a General Model of Gender Differences in Religiousness, Paul Sullins, Catholic University of America, sullins@cua.edu, and Karen Kim, University of North Carolina, Chapel Hill

Racial/Ethnic Differences in Religious Preference and Involvement in a Multi-Ethnic Cohort of Midlife Women, Patricia E. Murphy, Rush University Medical Center, patricia_murphy@rush.edu

Religion, Prejudice, and the Need for Structure, Kevin L. Ladd, Indiana University South Bend, kladd@iusb.edu

Religion and Tolerance of Suicide: An Analysis of Gender-Distinct Patterns, John P. Hoffmann, Brigham Young University, john_hoffmann@byu.edu

C – 6 Salvation and Sinfulness: Religious Visions of Morality in Catholicism and Beyond (RRA)-Mill Creek

Convener: Greg Manship, St. Louis University, manship@slu.edu

Ideologies of Religious Virtuosity: The Changing Role of Organized Social Action, Patricia Wittberg, Indiana University-Purdue University at Indianapolis, pwittber@iupui.edu

Ritual, Symbol, and Experience: Understanding Catholic Worker House Masses, James V. Spickard, University of Redlands, jim_spickard@redlands.edu

Different Worldviews: Tensions between American Catholic Social Movements and the Catholic Hierarchy, Anthony J. Pogorelc, Catholic University of America, apogorelc@theologicalcollege.org

Religious, Biographical, and Social Correlates of Sin Rein Nauta, University of Tilburg, r.nauta@uvt.nl

C – 7 Well-being: The Subjective and Structural Dimensions of Religion and Spirituality (RRA) — Brush Creek

Convener: Heidi Rolland Unruh, Congregations, Community Outreach, and Leadership, Development Project, ccldp@sctelecom.net

Accountability in Trauma Therapy with Adult Survivors Reared in the Christian Belief System, Sheila A. Redmond, Algoma University, octopi@sympatico.ca

The Impact of Forgiveness on Mental Health, Bagher Ghobari Bonab, University of Tehran, bghobari@chamran.ut.ac.ir

A Case Study of United Methodist Concepts of Health and Well-being, Aaron Ketchell and Edward R. Canda, University of Kansas, aketch@ku.edu

Parish Vibrancy: A Reflection of Pastoral Leadership on Parishioner Support and Parishioner Satisfaction, Terry Brizz, Case Western Reserve University, tbrizz@galaxyballoon.com

C – 8 Congregations and Clergy — Salon A

Convener: Dana Fenton, Lehman College, CUNY, ddfen@juno.com

Coming Together: The Roots of Clergy Participation in Ministerial Alliances, Paul A. Djupe, Denison University, djupe@denison.edu, and Franklyn C. Niles, John Brown University

Cleavages, Camps, and Parties: Political and Religious Boundaries in Clergy Advocacy, Sue E.S. Crawford, Creighton University, crawford@creighton.edu, Laura R. Olson, Clemson University, and Melissa M. Deckman, Washington College

Toward a Theory of Congregational Diversification, Gerardo Marti, Davidson College, gmarti@alumni.usc.edu

The Priest's Dilemma: A Partial Explanation for Doctrinal Certainty within the Context of Ideological Pluralism, Vernon Murray, Marist College, vernon.murray@marist.edu

C – 9 Applying and Expanding Economic Theories to Religions in China (REC) — Westport

Convener and discussant: Anna Xiao Dong Sun, Princeton University, xiaosun@princeton.edu

Tourist and Temples: Exploring the Effect of the Tourism Market on the Theravada Monks of Southwest China, Thomas Borchert, University of Chicago, taborche@midway.uchicago.edu

The Marketplace of Conversion: Comparisons in Chinese and Latin American Pentecostalism, Candi K. Cann, Harvard University, cann@fas.harvard.edu

Suppression and Unintended Consequences: A Case Study, Yunfeng Lu, City University of Hong Kong, sspaul@cityu.edu.hk

The Economics of Religious Shortage: Communist China in Transition, Fenggang Yang, Purdue University, yang@soc.purdue.edu

C – 10 Economic Consequences of Religious Identity (REC) — Salon B

Convener and discussant: Bridget I. Butkevich, George Mason University, bbutkevich@aol.com

How Community Institutions Create Economic Advantage: Jewish Diamond Merchants in New York, Barak Richman, Duke University, richman@law.duke.edu

Economic Growth and Religious Production Efficiency, Esa Mangelola, University of Jyväskylä, eman@econ.jyu.fi

The Entrepreneurial Ethic of the Sikhs: An Analytic Narrative, Nathaniel Paxson, George Mason University, npaxson@gmu.edu

An Economic Analysis of Religious Effects, Qingjin Zhang and Keli Feng, Shandong Academy of Social Sciences, qingj1125@yahoo.com

C – 11 Rituals of Spiritual Power — Salon C

Convener and discussant: Ryan Cragun, University of Cincinnati, ryan@genesoc.com

On Spiritual Edgework, David G. Bromley, Virginia Commonwealth University, dbromley@mail1.vcu.edu

Exploring the Religion-Health Connection in Japan: Psychosocial Benefits in Japanese Urban Festivals, Michael K. Roemer, University of Texas at Austin, mroemer@mail.utexas.edu

Old Wine, New Wineskins: The Rise of Healing Rooms in Revival Pentecostalism, Margaret M. Poloma, University of Akron, mpoloma@uakron.edu

3:00 – 4:50 p.m.

D – 1 And They Were First Called Christians: Author Meets Critics — Plaza

Organizer: Jennifer McKinney, Seattle Pacific University, mckinj@spu.edu Magnus Zetterholm's, *The Formation of Christianity in Antioch* (London: Routledge)

Panelists: Anthony J. Blasi, Tennessee State University, blasi3610@cs.com

Christopher Haas, Villanova University, Christopher.hass@villanova.edu

Anthony Gill, University of Washington, tgill@u.washington.edu

D – 2 The Brain and Spiritual Consciousness — Amphitheater

Organizer and convener: Michael Winkelman, Arizona State University, michael.winkelman@asu.edu

The Evolutionary Origins of Spiritual Consciousness, Matthew Alper, Brooklyn, New York, godpart@aol.com

The Triune Brain as Neurobehavioral Basis of God Concept, Michele Ernandes, Università di Palermo, ernandes@unipa.it

Spirituality and Religion: The Phenomenon, Psychodynamics and Function, Mortimer Ostow, Jewish Theological Seminary, mostow1234@aol.com

Ritual, Emotion, and Sacred Symbols: The Evolution of an Adaptive Complex, Candace S. Alcorta and Richard Sosis, University of Connecticut, candace.alcorta@uconn.edu

D – 3 Deception in New Religions and in the Study of New Religions (AASNR) — Southmoreland

Organizer and convener: Timothy Miller, University of Kansas, tkansas@ku.edu

Destructive Anticultism: Adapting Misinformation and Deception about NRM Violence to a Changing Political Climate, Stuart A. Wright, Lamar University, wrightsa@hal.lamar.edu

Anti-Christ of the Net? Scientology Online, Brenda E. Brasher, University of Aberdeen, brashebe@yahoo.com

Respondents: Eileen Barker, London School of Economics, e.barker@lse.ac.uk

Phillip Lucas, Stetson University, plucas@stetson.edu

Thomas Robbins, Rochester, Minnesota, tomrobbins427@aol.com

D – 4 American Adolescent Moral Reasoning and Behaviors — Salon F

Organizer: Christian Smith, University of North Carolina Chapel Hill, cssmith@email.unc.edu

Convener: Lisa Pearce, University of North Carolina Chapel Hill, ldpearce@email.unc.edu

Moral Individualism and American Teenagers: Sources and Outcomes, Tim Cupery, University of North Carolina Chapel Hill, cupery@unc.edu

Predicting Moral Relativism among American Adolescents, Younoki Lee, University of North Carolina Chapel Hill, yolee@email.unc.edu

The Racialized Moral Worlds of Youth, Brad Christerson and Richard Flory, Biola University, richard.flory@biola.edu

Religious Schools and Student Civic Participation, David Sikkink, University of Notre Dame, dsikkink@nd.edu

D – 5 Cultural Diversity in Congregational Context — Salon G

Organizer and convener: Kevin D. Dougherty, Calvin College, dougherty@calvin.edu

“Decently and in Order”: Worship Style and Practices in Interracial Churches, Korie Edwards, University of Illinois Chicago, kedwar3@uic.edu

Ethnic Transcendence and Spiritual Kinship in Two Multiethnic Churches, Gerardo Marti, Davidson College, gmarti@alumni.usc.edu

Class and Congregations: Intrad denominational Variation in SES, Sam Reimer, Atlantic Baptist University, sam.reimer@abu.nb.ca

Theme Bibles and the Promotion of Religious Inclusivity: A Case Study, Hugh Page, Jr., University of Notre Dame, bard4@aol.com

D – 6 Ethical Imperatives: The Intersection of Religion and Social Justice (RRA) — Mill Creek

Convener and discussant: Sally K. Gallagher, Oregon State University, sgallagher@oregonstate.edu

“Mirror, Mirror on the Wall”: The Study of One’s Own Tradition and Progressive Social Change, Brantley W. Gasaway, University of North Carolina Chapel Hill, bgasaway@email.unc.edu

From the Mode of Binary Opposition to a Dialogical-Covenantal Ethic, Ali Galestan, University of Toronto, aligalestan@hotmail.com

An Integration of Secular and Reformed Christian Social Justice in the Formulation of a More Comprehensive Argument for Universal Access to Health Care, Greg Manship, St. Louis University, manshipg@slu.edu

D – 7 Good Shepherds? Rating Religious Leadership (RRA) — Brush Creek

Convener and discussant: Myna German, Berkeley College, myna2@aol.com

Happy but Exhausted? Exploring Clergy Stress and Burnout, Leslie Francis and Mandy Robbins, University of Wales, Bangor, l.j.francis@bangor.ac.uk, and Peter Kaldor and Keith Castle, NCLS Research (Australia)

Sustainable Ministry: Contextual Factors Affecting Clergy Well-being, Keith Castle and Peter Kaldor, NCLS Research, pk@pnc.com.au, and Leslie Francis and Mandy Robbins, University of Wales

Effective Leadership in Times of Change, Keith Castle and Peter Kaldor, NCLS Research

D – 8 Money, Religion, and Values — Salon A

Convener: Anthony E. Healy, Visions-Decisions, Inc., aeh@visions-decisions.com

The Religious Affiliations of Ivy League College Presidents 1607-1929: The Protestant Establishment among the American Cultural Elite, Deborah L. Coe and James D. Davidson, Purdue University, coed@soc.purdue.edu

Religion Caught by Culture: An Examination of the Effect of Values on Religion the Contrast of American and Canadian Culture Evolution, Kevin Shanahan, Toronto, Ontario, klshanahan@rogers.com

The Influence of Religion on Political Campaign Contributions in the United States, Paul A. Carruth, Kimberlee B. Holland, and Jeremy J. Thayne, Brigham Young University, pac22@email.byu.edu

The 2000 North Carolina Religious Adherence Rate: A Demographic Explanation, Robert A. Wortham, North Carolina Central University, rawcbw@aol.com

D – 9 Beliefs and Attitudes (REC) — Westport

Convener and discussant: Ted G. Jelen, University of Nevada, Las Vegas, jelent@nevada.edu

Measuring Religious Differences: The Fundamental Importance of God’s Character, Christopher Bader and Paul Froese, Baylor University, paul_froese@baylor.edu

Beyond Belief: Atheism, Agnosticism, and Theistic Certainty in the United States, Darren Sherkat, Southern Illinois University, sherkat@siu.edu

Religious Affiliation and Individual’s Trade and Immigration Policy Preferences, Joseph P. Daniels, Marquette University, joseph.daniels@mu.edu, and Marc von der Ruhr, St. Norbert College

Risk and Religious Choice: Evidence from Panel Data, Brian J. Osoba, West Virginia University, bjosoba@mail.wvu.edu

D – 9a Religion, Deprivation, and Conflict (REC) — Salon D

Convener and discussant: Eli Berman, University of California at San Diego

Desecration and Resistance, Ron Hassner, Stanford University, ronyhassner@yahoo.com

Club Goods and Group Identity: Evidence from Islamic Resurgence during the Indonesian Financial Crisis Daniel Chen, Massachusetts Institute of Technology, daniel_li_chen@yahoo.com

Anti-terror Policy as Economic Theology, Robert H. Nelson, University of Maryland, nelsonr@umd.edu

D – 10 Between East and West: Chechnya, Turkey, and Iran — Salon B

Convener: Richard McCarthy, University of Wisconsin, Oshkosh, r.mc.carthy@att.net

Conflict and Cohesion in the Caucasus: Russo-Chechen Conflict and Islam as a Predominant Cultural System, Eric Strachan, Arizona State University, strachan@asu.edu

Crossing the East/West Boundary: Islamic Politics in Turkey, Cihan Z. Tugal, Northwestern University, c-tugal@northwestern.edu

The Relationship between the New Economy and Religious Communities in Turkey, Hüsni E. Bodur, KSU University, hebodur@ksu.edu.tr

The Study of Religiosity and its Dimensions in Iran: Implications for the Theory of Secularization, Iraj Faizi, Iranian Academic Center for Education, Culture and Research, iraj_faizi@yahoo.com

D – 11 Religion Online and Onscreen — Salon C

Convener: Douglas E. Cowan, University of Missouri-Kansas City, cowande@umkc.edu

Personal Religion Online, Stewart M. Hoover and Lynn Schofield Clark, University of Colorado, hoover@colorado.edu

Online Prayer and Mental Health, Steve Zafirau, University of Southern California, zafirau@usc.edu

Possibilities and Plausibilities: Television as a Site for Constructing and Maintaining Religious Memory, Folk Traditions, and Religious Innovations, Wendy K. Martin, University of Ottawa, wendymartin@yahoo.com

Coming to Terms with the Attacks: Religious, Political and Social Content of The 700 Club after 9/11, Eric Gormly, University of North Texas, gormly@unt.edu

5:00 p.m.

RRA Presidential Address — Seville

Presiding: Daniel V.A. Olson, Indiana University South Bend, dolson@iusb.edu

Violence, Religion and the Family: Linking Research and Social Action, Nancy Nason-Clark, University of New Brunswick, nasoncla@unb.ca

6:00 – 7:00 p.m. – Preconvene area General Reception

7:00 – 11:00 p.m. Tour: A Taste of Kansas City

8:00-10:30 p.m.

ASREC Friday Evening Social

8:30 - 10 p.m. Informal session for scholars interested in the Study of the Roman Catholic Church. - Plaza

Saturday, October 23

7:00 – 7:50 a.m. SSSR Business Meeting — Salon A

Presiding: Rodney Stark, Baylor University, socstark@aol.com

8:00 – 9:50 a.m.

E – 1 Presidential Session: Competition and Conversion in the Latin American Religious Marketplace — Plaza

Organizer and convener: R. Andrew Chesnut, University of Houston, rchesnut@mail.uh.edu

Market Logic Influences on Recent Changes in Catholicism in Brazil, Lemuel Guerra, Federal University of Paraiba, lenksguerra@yahoo.com

Toward an Interdisciplinary Approach to Conversion in the Americas, David Smilde, University of Georgia, dsmilde@uga.edu, and Timothy J. Steigenga, Florida Atlantic University

Entrepreneurial Spirits: Religions of the African Diaspora, R. Andrew Chesnut, University of Houston

Spiritual Warfare: Casting Out Demons in Almolonga, Guatemala, Virginia Garrard Burnett, University of Texas, garrard@mail.utexas.edu

E – 2 Biological Bases of Spiritual Healing — Amphitheater

Organizer: Michael Winkelman, Arizona State University, michael.winkelman@asu.edu

Convener: James McClenon, Elizabeth City State University, jmmcclenon@mail.ecsu.edu

The Cognitive Psychological Study of Ayahuasca: Implications for the Study of Spirituality and Religion, Benny Shanon, Hebrew University, msshanon@mscc.huji.ac.il

Entheogens as “Psychointegrators,” Michael Winkelman, Arizona State University

Discussants: Marlene Dobkin de Rios, University of California, Irvine, septrion@aol.com

Roulette Wm. Smith, Institute of Transpersonal Psychology, roulette@csudh.edu

E – 3 NRMs and the New Age — Southmoreland

Convener: David Bromley, Virginia Commonwealth University, dbromley@saturn.vcu.edu

Is New Age Spirituality Better Conceived as Religious Unorthodoxy?: A Comparison between the United States and Romania, Stephen Krauss, University of Illinois at Chicago, stephenkrauss@hotmail.com.

New Religious Movement: A Case Study of Falun Gong's Global Spiritual Movements, Weishan Huang, New School University, weishan_huang@yahoo.com

Message in the Bottle: Voluntary Regulations within Aura-Soma and Reiki, Jenny-Ann Brodin, Umeå University, jenny-ann.brodin@soc.umu.se

Networks, Nuance, and New Religions: Human Potential from Gerald Heard to Michael Murphy, Andrea Coukos and Marion S. Goldman, University of Oregon, mgoldman@darkwing.uoregon.edu

E – 4 Marriages, Youth, and Religion — Salon F

Convener: Anthony E. Healy, Visions-Decisions, Inc., aeh@visions-decisions.com

Division of Household Labor among Adolescents in Conservative Protestant Families, Margaret L. Vaaler, University of Texas at Austin, mvaaler@mail.la.utexas.edu

The Effects of Religious Background on the Risk of Premarital Pregnancy: Evidence from the National Longitudinal Survey of Youth, Christopher G. Ellison and Daniel A. Powers, University of Texas at Austin, cellison@prc.utexas.edu

The Implications of Parental Divorce for the Spiritual Lives of Young Adults, Jexia Elisa Zhai, Christopher G. Ellison, and Norval D. Glenn, University of Texas at Austin, cellison@prc.utexas.edu

Partner Abuse in a Conservative Christian Denomination: How Similar are Congregants in Diverse Regions, René D. Drumm, Southern Adventist University, rdrumm@southern.edu, Marciana Popescu, Jan Wrenn, and Duane C. McBride, Andrews University

E – 5 Ethnic Congregations — Salon G

Convener: Fenggang Yang, Purdue University, yang@soc.purdue.edu

Ethnic Churches: A Source of Social Capital for Chinese Immigrants in Toronto, Elic Chan, University of Toronto, elic.chan@utoronto.ca

Helping Immigrants Integrate: Volunteering in Ethnic Congregations, Femida Handy, York University, fhandy@yorku.ca

Mapping Buddhist Austin: A Sociological Analysis of Immigrant Religious Organizations, Yang Liu, Baylor University, yang_liu@baylor.edu

Bridging the Gap between Religious Differences in Organizing for Social Change in the African-American Community in Chicago, Saher Selod, Loyola University Chicago, saselod@luc.edu

E – 6 The Supreme Court and Conscience: Authors Meet Critics (RRA) — Mill Creek

Organizer and convener: James T. Richardson, University of Nevada-Reno, jtr@unr.edu

Phillip E. Hammond, David W. Machacek, and Eric Michael Mazur's *Religion on Trial: How Supreme Court Trends Threaten Freedom of Conscience in America* (Rowman & Littlefield), hammond@religion.ucsb.edu

Critics: N.J. Demerath III, University of Massachusetts, demerath@soc.umass.edu

Ted G. Jelen, University of Nevada-Las Vegas, jelent@nevada.edu

Barbara McGraw, St. Mary's College of California, bmcgraw9@mac.com

E – 7 Religious Leadership across the Denominational Spectrum (RRA) — Brush Creek

Convener: Patricia Wittberg, Indiana University-Purdue University Indianapolis, pwittber@iupui.edu

Leading Questions: Using Pastoral Case Studies on Leadership in Teaching and Research, Thomas E. Frank, Emory University, tfrank@emory.edu

Congregations as Mentoring Environments: Comparative Case Studies among Three Protestant Denominations, Penny Long Marler and Kristen Taylor Curtis, Samford University, plmarler@samford.edu

Soul Searchers or Soul Savers? The Effects of Religious Background on Seminary Selection and Religious Beliefs, Jennifer McKinney, Seattle Pacific University, mckinj@spu.edu

Entrance and Retention for the Jesuits of the USA: A 20-Year Review, Thomas Gaunt, Jesuit Conference-USA, tgaunt@jesuit.org

E – 8 Religion, Public Violence, and Sacrifice - Salon A

Convener and discussant: John H. Simpson, University of Toronto, hermanjs@sympatico.ca

Audience Responses to *The Passion of Christ*, William Brown, Jack Keeler, and Julie Shen, Regent University, willbro@regent.edu

Human Rights and the Growth of Religious Violence: Two Global Trends, William R. Garrett, Saint Michael's College, wgarrett@smcvt.edu

Religious Violence in the Middle East, Ismail Demirezen, Catholic University of America, 41demirezen@cua.edu

E – 9 Religion and Economic Development: Historical Perspectives (REC) — Westport

Convener and discussant: Robert Subrick, University of Maryland, robert@iris.econ.umd.edu

Christianity and Capitalist Civilization, Salim Rashid, University of Illinois, s-rashid@uiuc.edu

The Transformation of Work Ethics in Austria: The Imitation of Protestant Institutions by a Catholic Country, Peter Lewisch, Imadec University, peter.lewisch@chsh.at

Ottoman Response to the Economic Policies of the Catholic Church during the Middle Ages, Resit Ergener, Bogazici University, regerener@superonline.com

A Pious and Profitable Mystery: Purgatory, Cooperation, and the Commercialization of Late Medieval England, Gary Richardson, University of California, Irvine, garyr@uci.edu

E – 10 Religion and Sociopolitical Action and Values - Salon B

Convener: D. Paul Johnson, Texas Tech University, d.paul.johnson@ttu.edu

Religious Responses to Global Warming, Laurel Kearns, Drew University, lkearns@drew.edu

Religious Attendance and Political Participation: The Need for a Quantitative Study of Local Voter Participation, Carol Ann MacGregor, McGill University, carol.macgregor@mail.mcgill.ca

Putting Religion in Context by Putting Context into the Study of Religion: "Religious Threat" in the 1960 and 2000 Presidential Elections, David Edward Campbell, University of Notre Dame, campbell.91@nd.edu

Catholics and Life-Consistent Views on Two Political Issues, Stephen D. Johnson, Ball State University, sjohnso5@bsu.edu

E – 11 Spirituality and Church Life — Salon C

Convener and discussant: Dana Fenton, Lehman College, CUNY, ddfen@juno.com

Forms of Spirituality and their Impact on Social Trust, Philip Hughes, Christian Research Association, p.hughes@cra.org.au, and Peter Kaldor, NCLS Research (Australia)

More Religious or More Spiritual? A Survey of a Rural Italian Catholic Parish, Giuseppe Giordan, Università di Torino, giuseppe.giordan@tin.it

Changing Patterns of Church Life in Christchurch New Zealand 1960 to 2000, Kevin Ward, University of Otago, wardk@xtra.co.nz

Parish Involvement Scores of Generation X Mass Attenders in the United States and Australia, Bob Dixon, Australian Catholic Bishops Conference, bob.dixon@ppo.catholic.org.au

10:00 – 11:50 a.m.

F – 1 Presidential Session: Religion and Africa — Plaza

Organizer and convener: Mark Regnerus, University of Texas at Austin, regnerus@prc.utexas.edu

Globalization of Pentecostalism in Africa: Evidence from the Redeemed Christian Church of God in Nigeria, Asonzeh Ukah, University of Bayreuth, asonzeh.ukah@uni-bayreuth.de

Religion and Marital Stability in Africa, Baffour Takyi, University of Akron, btakyi@uakron.edu, Stephen Obeng-Gyimah, Queen's University, and Isaac Addai, Lansing Community College

Repentance and Hope among Christians and Muslims in Rural Malawi, Susan Watkins, University of Pennsylvania, swatkins@pop.upenn.edu, and Chiweni Chimbwete

Protestant Missions and Forced Labor in the French and Belgian Congo, Robert Woodberry, University of Texas at Austin, bobwood@mail.la.utexas.edu

F – 2 Psychedelics and Spirituality — Amphitheater

Organizer and convener: Michael Winkelman, Arizona State University, michael.winkelman@asu.edu

Discussant: James McClenon, Elizabeth City State University, jmmcclenon@mail.ecsu.edu

The New Gutenberg Reformation: From Ritual to Text to Primary Religious Experience, Thomas B. Roberts, Northern Illinois University, roberts38@aol.com

Psychedelics and Spirituality: LSD in Los Angeles, 1954-1962, Marlene Dobkin de Rios, University of California, Irvine, septrion@aol.com

Contemporary Psychedelic Religions, Charles S. Grob, Harbor-UCLA Medical Center, csgrob@aol.com

F – 3 Latino/a Catholic Political Involvement: Voice and Equality Revisited (PARAL) — Southmoreland

Convener: Anneris Goris, Brooklyn College CUNY, agoris@brooklyn.cuny.edu

The Political Participation of Latinos and Anglos: Does Religion Matter? David Leal, University of Texas at Austin, dleal@gov.utexas.edu

Dogma and Democracy: Latino Catholic Attitudes toward Civic Participation, Anthony M. Stevens-Arroyo, Brooklyn College CUNY, astevens@brooklyn.cuny.edu

The Political Participation of Latinos in New York City, Carlos Vargas-Ramos, Hunter College, cvargasr@hunter.cuny.edu

Ayudate que yo te ayudaré: The Influence of Interreligious and Transnational Dynamics on the Sociopolitical Role of Latino Catholicism, Samiri Hernández, University of Michigan, samiri@umich.edu

F – 4 Adolescent Religiosity and Spirituality in the United States — Salon F

Organizer: Christian Smith, University of North Carolina Chapel Hill, cssmith@email.unc.edu

Convener and discussant: Melinda Lundquist Denton, University of North Carolina, Chapel Hill, mlund@email.unc.edu

The Religious Experience and Practices of Youth, Richard Flory, Biola University, richard.flory@biola.edu

“Spiritual but Not Religious”: An Empirical Evaluation of the “New Spirituality” Hypothesis for Adolescents, Darci Powell, University of North Carolina Chapel Hill, dapowell@email.unc.edu

Poor Parents, Religious Teens? Phil Schwadel, University of North Carolina Chapel Hill, schwadel@email.unc.edu

F – 5 Lived Religion — Salon G

Convener: Richard McCarthy, University of Wisconsin-Oshkosh, r.mc.carthy@att.net

Dereifying Historical Boundaries: Continuities in American Lived Religion, Michele Dillon, University of New Hampshire, michele.dillon@unh.edu

The Holocaust as Recurring Reality: Implications of Victimization Themes in Jewish-American Short Stories on Jewish-American Ethnic Identity Formation in the American South, Dana M. Greene, Appalachian State University, greenedm@appstate.edu

Memory, Trauma and Religious Identity: Religion and Belief among Children and Grandchildren of Holocaust Survivors, Janet Jacobs, University of Colorado, jacobs@spot.colorado.edu

Words Apart: Traversing Epistemological Barriers in Textual Analysis, Andrea Coukos, University of Oregon, acoukos@juno.com

F – 6 Engendering Faith: Gender and Religious Action in Local and Global Contexts (RRA) — Mill Creek

Convener and discussant: Hillary Warren, Otterbein College, hwarren@otterbein.edu

Understanding the Power of the Prophetic Voice: Clergy Referrals to Male Batterer Intervention Programs, Barbara Fisher-Townsend, Nancy Nason-Clark, and Lanette Ruff, University of New Brunswick, fisher.townsend@unb.ca

Unruly Women: Religion and Social Controversy for Revolutionary Women in Cuba, Jennifer Manlowe, University of West Georgia, jmanlowe@earthlink.net

Value Connections and Disconnections: Women in Church Leadership and Missions Priorities for the Congregation, the State, and the World, Adair Lummis, Hartford Institute for Religion Research, alummis@hartsem.edu

F – 7 Co-constructing Catholic Parishes: Three Studies that Engage People in Building Effective Parishes (RRA) — Brush Creek

Organizer: : Michael Cieslak, Rockford Diocese, mcieslak@rockforddiocese.org

Convener: Jeff Rexhausen, University of Cincinnati, jeff.rexhausen@uc.edu

Listening to the People of God: Lay Leaders Reflect on Parish Reorganization, Robert Miller and Robert Parfet, Archdiocese of Philadelphia, dirmiller@adphila.org, and Charles Zech, Villanova University

Consulting the People of God: The Evolving Role of the Parish School, Michael Cieslak, Rockford Diocese, mcieslak@rockforddiocese.org

Leading the People of God: Understanding Expectations for Excellence in the Pastor, Mary E. Bendyna and Mary L. Gautier, Center for Applied Research in the Apostolate, bendynam@georgetown.edu

Discussant: Anthony J. Pogorelc, Catholic University of America, pogorelc@cua.edu

F – 8 Religious Issues from the Former Soviet Sphere - Salon A

Convener: Jerry G. Pankhurst, Wittenberg University, jpankhurst@wittenberg.edu

Anti-religiousness and Religiousness in Eastern European Religious Studies, Marina V. Vorobjova, Religious Studies Research Center-St. Petersburg, marina.vorobjova@upelsinka.com

Contradictions, Conflicts, and Dilemmas: An Application of William Chambliss's Theories to the Development of Laws Concerning Religion in Former Communist Countries, James T. Richardson, University of Nevada-Reno, jtr@unr.edu

The Nature and Meaning of Religious Intolerance in Post-Soviet Russia, Vyacheslav Karpov, Western Michigan University, v.karpov@wmich.edu, Kimmo Kääriäinen, Research Institute of the Evangelical Lutheran Church of Finland, and Elena Lisovskaya, Western Michigan University

Public Religions and Collective Identity: A Comparative Look at Roman Catholicism in Bosnia and Herzegovina, Croatia, and Slovenia, Slavica Jakelic, University of Virginia, sj3d@virginia.edu

F – 9 Economic Theories of Religious Behavior (REC) — Westport

Convener and discussant: Carolyn Warner, Arizona State University, carolyn.warner@asu.edu

Proverbial Path, Bridget I. Butkevich, David M. Levy, Dan Houser, George Mason University, bbutkevich@aol.com, Sandra Peart, Baldwin Wallace College, and M. Ali Khan Johns Hopkins University

On the Allocation of Time to Religious Activities: The Value of Life and Other Results, Constantino Hevia, University of Chicago, chevia@uchicago.edu

Orthodox Economics and Proverbial Religion: Looking Back at the Heckscher-Viner Controversy, David Levy, George Mason University, davidmlevy@aol.com, and Sandra Peart, Baldwin-Wallace College

The Accidental Atheist: An Agent-based Model of Religious Regionalism, Michael McKowsky and L.R. Iannaccone, George Mason University, larry@econzone.com

F – 10 Analyzing Catholic Institutions and History (REC) — Salon B

Convener and discussant: Massimo Introvigne, Center for Studies on New Religions, mintrovigne@virgilio.it

What Makes a Progressive Religious Leader? Analyzing Votes from the Second Vatican Council, Melissa Wilde, Kristin Geraty, Shelley Nelson, Emily Bowman, and Grace Yukich, Indiana University, mwilde@indiana.edu

The Rise and Triumph of Christianity in the Roman Empire: An Economic Interpretation, Mario Ferrero, University of the Eastern Piedmont, ferrerom@sp.unipmn.it

Franchise Conflict: The Tide of Antipopes in the Aftermath of the Eastern Schism, Kristina Terkun, Clemson University, bluracer10@yahoo.com

The Papal Conclave: How Do Cardinals Divine the Will of God? J.T. Toman, University of Sydney, j.toman@econ.usyd.edu.au

F – 11 Religious Identity and Change at the Congregational and Personal Levels — Salon C

Convener: Dana Fenton, Lehman College, CUNY, ddfen@juno.com

Toward a New Model of Religious Conversion Careers, Henri Gooren, Utrecht University, h.gooren@compaqnet.nl

Conflict Resolution Used in Religious Congregations: An Initial Model, Mike McMullen, University of Houston-Clear Lake, mcmullen@cl.uh.edu

Religion and Self-Esteem: A Meta-analysis, Patrick R. Bennett, David Hayward, Markus Kemmelmeier, University of Nevada, and Jean Twenge, San Diego State University, patrickb@unr.nevada.edu

After Secularization: Distinctions that Make a Difference, J. Shawn Landres, University of California, Santa Barbara, shawn@landres.com

12:00 – 12:50 p.m.

RRA Business Meeting — Plaza

TANSTAAFL Luncheon – Religion, Economics, and Culture Group — Salon D

1:00-4:30 p.m. Tour: Kansas City Highlights including Arabia Museum

1:00 – 2:50 p.m.

G – 1 Presidential Session: Religion and Church-State Relations in Communist China — Plaza

Organizer and convener: Fenggang Yang, Purdue University, yang@soc.purdue.edu

The Fate of Confucianism as a Religion in Contemporary China: Controversies and Paradoxes, Anna Xiao Dong Sun, Princeton University, xiaosun@princeton.edu

Chairman Mao as a God in Northern China, Xiao-qing Wang, University of Notre Dame, wang.64@nd.edu

The Cross Faces the Loudspeakers: A Village Church's Reactions to State Power, Jianbo Huang, Chinese Academy of Social Sciences, jbhhuang@hotmail.com

Control or Transformation of State Rule: Religious Policy in Reform Era China, Carsten Vala, University of California, Berkeley, carstenv@uclink.berkeley.edu

G – 2 The Religious Imagination and the Healing of Memories — Amphitheater

Organizer and convener: Pierre Hegy, Adelphi University, hegy@panther.adelphi.edu

A Case of God Image Transformation in a Latino Male Pentecostal Pastor, Fernando Garzón, Regent University, ferngar@regent.edu

Re-discovering the Other: Healing the Religious Imagination through Short-term Dynamic Psychotherapy, Glen Moriarty, Regent University, glenmor@regent.edu

The Social Healing of Collective Memories and the Sins of the Church, Pierre Hegy, Adelphi University

Dancing and Reasoning: The Dialectic of Imagination and Healing in Shango and Rastafari, Leslie James, DePauw University, ljames@gwia-vs.depauw.edu

G – 3 History and Anthropology of Religion: Orthodox Christian Case Studies — Mill Creek

Organizer and convener: Nina Schmit, American Theological Library Association, nschmit@atla.com

The Texture of Northern Russian Monasticism: Interweaving the Cultures of Eastern Orthodoxy and Peasant Woodsmen from the Fifteenth to the Seventeenth Centuries, Jennifer B. Spock, Eastern Kentucky University, jennifer.spock@eku.edu

Monasticism in the World: Adaptation of Orthodox Monks and Nuns to the Soviet Regime, 1917-1939, Jennifer Wynot, Metropolitan State College of Denver, wynot@mscd.edu

Boundaries and Locations: Reflections on Fieldwork among Eastern Orthodox Christians, Frances Kostarelos, Governors State University, f-kostarelos@govst.edu

American Orthodoxy and/or Orthodoxy in America: Profiling the Next Generation of the Eastern Christian Clergy in the United States, Alexey D. Krindatch, Russian Academy of Sciences, akrindatch@aol.com

Discussant: Frederick M. Denny, University of Colorado, frederick.denny@colorado.edu

G – 4 Religion, Aging and Mortality — Salon F

Convener: Anthony E. Healy, Visions-Decisions, Inc.,
ah@visions-decisions.com

Reflective and Reflexive Dimensions of Faith in Late Life,
Susan A. Eisenhandler, University of Connecticut,
susan.a.eisenhandler@uconn.edu

Practice Site and Discussion of Spirituality: A Study of
Geriatric Social Workers, Ellen Wagenfeld-Heintz,
University of Michigan, wheintz@umich.edu

Religious Attendance and External Causes of Mortality
Daisy Fan, University of Texas at Austin,
daisy@mail.la.utexas.edu

Religion and Child Survival in Ghana, Stephen Obeng
Gyimah, Queens University, gyimahs@post.queensu.ca,
Isaac Addai, Lansing Community College, and Baffour K.
Takyi, University of Akron

G – 5 Race, Religion, and Sociopolitical Sentiments — Salon A

Convener: Ram A. Cnaan, University of Pennsylvania,
cnaan@ssw.upenn.edu

The Resurgence of Anti-Immigrant Sentiment in
Contemporary America: The Significance of Race and
Religion, Xuefeng Zhang, University of Minnesota,
zhang@soc.umn.edu

Faith, Race, and Conservatism, Kenn H. Fukuda and Eric
McDaniel, University of Texas at Austin,
kennf@prc.utexas.edu

Race, Religion, and Prosocial Orientations, Matt Bradshaw
and Christopher G. Ellison, University of Texas at Austin,
cellison@prc.utexas.edu

African American Youth and Communities of Faith:
Capitalizing on Compassion, Jill Witmer Sinha, University
of Pennsylvania, jwsinha@ssw.upenn.edu

G – 6 Religious Action in Pursuit of a Good Society (RRA) — Brush Creek

Convener: Yanick St. Jean, University of Wisconsin-
Parkside, stjean@uwp.edu

Linking Worship and Social Action in the United Church
of Christ, Marjorie H. Royle, Lincoln Park, New Jersey,
tayloroyle@optonline.net

Do Civil Society Organizations Based on Christian
Principles Engage in Ethical Self-Reflection? A Case
Study of the Belgian Christian Labor Movement, Veerle
Draulans, University of Tilburg, v.j.r.draulans@uvt.nl

Religion and Social Action: An Option for a Culture of
Peace, Luis Collazo, Interamerican University of Puerto
Rico, lcollazo@arecibo.inter.edu

Religious Organizations and Progressive Social Change: A
Study of the Ansar-ud-deen Society of Nigeria, Yahya
Oyewole Imam, University of Maiduguri,
imamy2003@yahoo.com

G – 7 Catholic Pastors, not Priests: Author Meets Critics (RRA) — Southmoreland

Convener: David Yamane, University of Notre Dame,
dyamane@nd.edu

Ruth Wallace's *They Call Him Pastor: Married Men in
Charge of Catholic Parishes* (Paulist Press)

Critics: Lynn Davidman, Brown University,
lynn_davidman@brown.edu

Michele Dillon, University of New Hampshire,
michele.Dillon@unh.edu

Margaret Poloma, University of Akron,
mpoloma@uakron.edu

John Bartkowski, Mississippi State University,
bartkowski@soc.msstate.edu

G – 8 The Study of Religion in Comparative Perspective: Insights from Africa, Asia, Europe, and North America — Salon G

Organizer and convener: Irving Hexham, University of
Calgary, hexham@ucalgary.ca

Algorithmic Oracles and Online Divination in Cross-
Cultural Perspective, Douglas E. Cowan, University of
Missouri-Kansas City, cowande@umkc.edu

Anti-Christian Movements on the Internet in
Contemporary Korea, Chang Han Kim, University of
Calgary, kimch@ucalgary.ca

Neo-Shamanism and Shamanism Today, Joan Townsend,
University of Manitoba, townsnd@cc.umanitoba.ca

Local-Global Aspects of Eastern Religions and the
Development of National Socialism, Karla Poewe,
University of Calgary, kpoewe@ucalgary.ca

G – 9 Faith and Philanthropic Activity (REC) — Westport

Convener and discussant: Rachel McCleary, Harvard University, mcclary@cfia.harvard.edu

Welfare Spending and Religious Participation: Evidence from the United States, Anthony Gill, University of Washington, tgill@u.washington.edu

Race and Charitable Church Activity, Daniel Hungerman, Duke University, dmh7@duke.edu

Religious Charities and Government Funding, Ayman Reda, Michigan State University, redaayma@msu.edu

Religious Affiliation and Philanthropy, Thomas Smith, University of Illinois at Chicago, tomsmith@uic.edu

G – 10 Religious Markets (REC) — Salon B

Convener and discussant: Robert Stonebraker, Winthrop University, stonebrakerr@winthrop.edu

Niches in the Islamic Religious Market and Fundamentalism: Examples from Turkey, Algeria, Palestine, and Iraq, Massimo Introvigne, Center for Studies on New Religions, mintrovigne@virgiolio.it

Religious Competition and Faithful Remnant: Two Ways that Religious Markets Affect Congregations, Daniel V.A. Olson, Indiana University South Bend, dolson@iusb.edu, and David Sikkink, University of Notre Dame

Religious Pluralism and Religious Adherence in U.S. Counties: Assessing the Reassessment, Charles North and Melissa Staha, Baylor University, charles_north@baylor.edu

Exploring the Market of Hindu Religion, Ishita Datta Ray and Tuhin K. Das, Jadavpur University, idattaray@vsnl.net

G – 11 Religion and Professional Life — Salon C

Convener: D. Paul Johnson, Texas Tech University, d.paul.johnson@ttu.edu

Ethical, Spiritual, and Professional Boundaries between Social Work and Faith-based Social Services: Implications for Practice and Research, Kathleen Tangenberg, University of Iowa, kathleen-tangenberg@uiowa.edu

Religious Expectations and Conflicts in the Relations between the Professions and their Publics, J. Kenneth Benson and Edward Brent, University of Missouri-Columbia, bensonjk@missouri.edu

How to Become a Well-Cited *JSSR* Author: Citation Patterns since 1980, Christopher G. Ellison and Amy M. Burdette, University of Texas at Austin, cellison@prc.utexas.edu

Systematic Self-Observation Tweaked: Recommended Procedures for Enhanced Control, Andrew Abel, Keene State College, aabel@keene.edu

3:00 – 5:00 p.m.

H – 1 Presidential Session: Religion in Black and White after the American Civil War — Plaza

Organizer and convener: Edward J. Blum, Baylor University, edward_blum@baylor.edu

Slavery, Civil War, and Salvation: Slave Religion 1830-1870, Daniel L. Fountain, Meredith College, fountain@meredith.edu

“Publish or Perish”: The Impact of Sunday School Publishing on Southern Denominations, Sally G. McMillen, Davidson College, samcmillen@davidson.edu

Memory and Aesthetics in the Southern Lost Cause: A New Look at the Debate over Civil Religion, W. Scott Poole, College of Charleston, poolews@cofc.edu

Discussant: Gaines Foster, Louisiana State University, hyfost@lsu.edu

H – 2 Neurology, Spirituality, and Healing — Amphitheater

Organizer: Michael Winkelman, Arizona State University, michael.winkelman@asu.edu

Convener: Mortimer Ostow, Jewish Theological Seminary of America, mostow1234@aol.com

A Hermeneutical Approach to Interpreting Theology from the Perspective of Neuroscience, Samuel M. Powell, Point Loma Nazarene University, sampowell@ptloma.edu

Toward a Molecular Basis for Spirituality and Religious Knowledge: Implications for Nurture and Evolution in Long-Term Memory, Roulette Wm. Smith, Institute of Transpersonal Psychology, roulette@csudh.edu

Psychoanalysis and Spirituality: Spirituality as Seen in the Mind of the Analyst and the Psychoanalyst, Paula Hamm, Washington Psychoanalytic Society, paulajhamm@aol.com

Bio-theology, Imagery and Healing: An Exploration into the Relation between Calcium, Bodhicitta, Health and “Right Action”, Gilah Hirsch, California State University Dominguez Hills, gilah@linkline.com

H – 3 Evangelicalism — Salon F

Convener: Dana Fenton, Lehman College, CUNY, ddfen@juno.com

Evangelical Christianity and the Appropriation of Jewish Identities, William Stuart, University of Maryland, wmstuart@umd.edu

Elite Networks as Social Power: New Modes of Organization within American Evangelicalism, D. Michael Lindsay, Princeton University, mlindsay@princeton.edu

Negotiating Boundaries in Ethnographic Religious Research: A Comparative Analysis of Researcher Identity Management among Northern Irish Evangelicals, Gladys Ganiel, University College Dublin, bangorgal@hotmail.com, and Claire Mitchell, Queen’s University, Belfast

Evangelicals, Political Participation, and Democracy in Brazil, Alexandre Brasil Fonseca, Universidade Estadual de Londrina, brasil@uel.br

H – 4 Religion and U.S. Adolescent Romance, Sexuality and Body Image — Salon G

Organizer: Christian Smith, University of North Carolina Chapel Hill, cssmith@email.unc.edu

Convener and discussant: David Sikkink, University of Notre Dame, dsikkink@nd.edu

Religious Variations in Teen Dating: Evidence from the National Study of Youth and Religion, John Bartkowski and Xiaohe Xu, Mississippi State University, bartkowski@soc.msstate.edu

The Sexual Norms and Conduct of Religious Youth, Mark Regnerus, University of Texas at Austin, regnerus@prc.utexas.edu

Religion and Body Image among High School Girls, Lisa D. Pearce and Kimberly R. Manturuk, University of North Carolina Chapel Hill, ldpearce@email.unc.edu

H – 5 Religions and Sexualities — Mill Creek

Convener: Suzanne Fournier, Purdue University, fourniers@soc.purdue.edu

Lessons Learned? Congregations Talking about Homosexuality, Wendy Cadge, Bowdoin College, wcadge@bowdoin.edu, and Christopher Wildeman, Princeton University

The Gay Rights Debate in Action: How Clergy and Laity View Statements on Homosexuality in Two Denominations, Paul A. Djupe, Denison University, djupe@denison.edu, Laura R. Olson, Clemson University, and Christopher P. Gilbert, Gustavus Adolphus College

“Blood in the House”: Selection Advantages of Judaism’s Requirement for Ovulation-Related Conjugal Separation and Reunion (Niddah-Tvilah), Rick Goldberg, Austin, Texas, goldberg@io.com

Sita and Sarah: Female Complementarity or Special Revelation? Madhuri M. Yadlapati, Louisiana State University, myadlapati@cox.net

H – 6 Rationality, Economy, and Religious Action (RRA) — Westport

Convener: John Hoffmann, Brigham Young University, john_hoffmann@byu.edu

Strange Bedfellows or Blood Brothers? Rationality and Religion Reconsidered as a Foundation for Social Action, Robert J. Mahoney, Rockhurst University, bob.mahoney@rockhurst.edu

An Economic Explanation for the “Culture Wars” Thesis, Ayman Reda, Michigan State University, redaayma@msu.edu

Religious Attendance and Giving in Nebraska, Paul Olson, University of Nebraska-Lincoln, pjolson@unlserve.unl.edu

“Moral” Math and the Golden Rule, Sarah Voss, University of Nebraska-Omaha, sarahvoss@cox.net

H – 7 Slicing the Pie Differently: New Views of Worshipers and Their Congregations (RRA) — Brush Creek

Organizers and conveners: Deborah Bruce, Presbyterian Church (USA), dbruce@ctr.pcusa.org, and Cynthia Woolever, Hartford Institute for Religion Research

New People in U.S. Congregations: Who Are They and Why Do They Come? Deborah Bruce, Presbyterian Church (USA), dbruce@ctr.pcusa.org

Understanding Catholic Parish Vitality, Bob Dixon, Australian Catholic Bishops Conference, bob.dixon@ppo.catholic.org.au

Members and Attending Non-Members: Comparing Worshipers in the U.S. Congregational Life Survey, John P. Marcum, Presbyterian Church (USA), jmarcum@ctr.pcusa.org

What Difference Does Context Make? Congregational Vitality and Geography, Cynthia Woolever, Hartford Institute for Religion Research, woolever@hartsem.edu

H – 8 Religion and Popular Culture: Non-Protestant Denominational/ Organizational Issues — Salon A

Organizer and convener: Charles M. Brown, Albright College, cbrown@alb.edu

Authenticity, Negotiation and Community: Toward a New Model of Revelation in American Sectarian Texts, Carol S. Matthews, Johnson County Community College, myrkvith@yahoo.com

Religious Media Literacy: Studies of the Mormon Audience, Daniel Stout, University of South Carolina, dstout@gwm.sc.edu

Performing Consensus: Testing Religious Practice against an Ideal World for Consensual Decision Making, Kerry Strayer, Otterbein College, kstrayer@otterbein.edu

Testing Assumptions: Comparative Work on Youth Media Culture in Judaism and Evangelical Protestantism, Hillary Warren, Otterbein College, hwarren@otterbein.edu

H – 9 REC Keynote Address — Southmoreland

Convener: Rodney Stark, Baylor University, socstark@aol.com

Looking Forward: A Future for the Economics of Religion, Laurence R. Iannaccone, George Mason University, larry@econzone.com

Respondents: Evelyn Lehrer, University of Illinois at Chicago, elehrer@uic.edu

Anthony Gill, University of Washington, tgill@u.washington.edu

Roger Finke, Pennsylvania State University, rfinke@psu.edu

H – 10 Issues in Chinese Religion — Salon B

Convener: Anna Xiao Dong Sun, Princeton University, xiaosun@princeton.edu

An Exploration of Possible Influences of Maoism on the Rise of Falun Gong in 1990s China, Chuck Ditzler, University of Wisconsin-Madison, cditzler@ssc.wisc.edu

Overcoming Boundaries of Nationality: Two Examples of Christianity from China, Constance A. Jones, California Institute of Integral Studies, cjones@ciis.edu, and J. Gordon Melton, Institute for the Study of American Religion

Chinese Immigrant Christians Negotiating the Abortion Issue: Societal Position, Religiosity, and Moral Reasoning, Beiye Gu, Graduate Center CUNY, bgu@juno.com

Religious Conversion as Women's Liberation from the Family: The Case of Taiwanese Immigrant Women, Carolyn Chen, Northwestern University, cchen@northwestern.edu

H – 11 Spirituality, Sacrality, and Theology — Salon C

Convener: Joanne L. Swatos., ASR/RRA Executive Office, web_nymph@hotmail.com

Spirituality in Australia, John Bellamy, NCLS Research (Australia), Alan Black, Edith Cowan University, Keith Castle, NCLS Research (Australia), Philip Hughes, Christian Research Association, and Peter Kaldor, NCLS Research (Australia), pk@pnc.com.au

Locating Reflexive Spirituality in the First Unitarian Society of Madison, 1952-1961, Thomas W. MacLeod, University of Wisconsin-Madison, tmacleod@ssc.wisc.edu

Dialogue on Sacred Texts: A Possible Model for Creating Changes in Religious Views, James F. Moore, Valparaiso University, james.moore@valpo.edu

Sociotheology: Developing a Methodology for the Study of Lived Religion, Lauve H. Steenhuisen, Georgetown University, steenhui@georgetown.edu

5:00 p.m. SSSR Presidential Address — Seville

Presiding: William H. Swatos, Jr., ASR/RRA Executive Office, bill4329@hotmail.com

Putting an End to Ancestor Worship in the *Scientific* Study of Religion, Rodney Stark, Baylor University, socstark@aol.com

**6:00 – 6:30 p.m. – Preconvene area
Predinner Reception**

6:30 – 8:15 p.m.

SSSR Banquet — Salons D,E,F,G

Presiding: Arthur L. Greil, Alfred University,
fgreil@alfred.edu

8:30 – 10:30 p.m.

ASREC Saturday Evening Social

Sunday, October 24

7:00 a.m. – 7:50 a.m. RRX Breakfast -Salon A

Presiding: Scott Thumma, Hartford Seminary,
sthumma@hartsem.edu

8:00 a.m. – 9:50 a.m.

I – 1 Paving the Way: Author Meets Critics — Plaza

Organizer and convener: Melissa Wilde, Indiana
University, mwilde@iu.edu

Omar McRoberts's *Streets of Glory* (University of Chicago
Press)

Panelists: Andrew Billingsley, University of Maryland,
abilling@gwm.edu

Nancy L. Eiesland, Candler School of Theology,
neiesla@emory.edu

Richard L. Wood, University of New Mexico,
rlwood@unm.edu

I – 2 God Images: Qualitative Assessments — Salon D

Organizer and convener: Pierre Hegy, Adelphi University,
hegy@panther.adelphi.edu

Faces in the Dark: God Images in Adult Female
Prostitutes, Sandra Varley, Spring Center for Mental
Health, svarley@viawest.net

What's the Difference: Contrasting African Americans and
Haitian Americans with Regard to Ethnic and Religious
Identities, Yanick St. Jean, University of Wisconsin-
Parkside, stjean@uwp.edu

I Love You, I Hate You: Hindu Devotion and the
Vicissitudes of Object Representations, Thomas B. Ellis,
University of South Carolina, ellistb@gwm.sc.edu

Make-Believing God Images, Camille A. Wingo, Queens'
College Cambridge, caw41@cam.ac.uk

Imperfect Parents, Perfect God: Attachment and Children's
Spiritual Imagination, Jane R. Dickie, Hope College,
dickie@hope.edu, and Pehr Granqvist, Uppsala University

I – 2A Sacrifice — Amphitheater

Organizer and convener: Michael Winkelman, Arizona
State University, michael.winkelman@asu.edu

Discussant: Mary Frohlich, Catholic Theological Union,
Chicago, frohlich@ctu.edu

Making Biological Sense of Religious Sacrifice, Rick
Goldberg, Austin, Texas, goldberg@io.com

Neurobiology of Sacrificial Rites, Michele Ernanides,
Università di Palermo, ernandes@unipa.it

“Wired” for Self-Destruction: The Inherent Dangers of the
Religious Impulse, Matthew Alper, Brooklyn, New York,
godpart@aol.com

I – 3 Extreme Religion — Southmoreland

Convener: Suzanne Fournier, Purdue University,
fourniers@soc.purdue.edu

Leaving Extreme Religious Communities, Lynn
Davidman, Brown University, lynn_davidman@brown.edu

New Religious Movements and Collective Violence,
Thomas Robbins, Rochester, Minnesota,
tomrobbins427@aol.com

A Phenomenological Perspective on Encountering Death
from Bitten Religious Serpent Handlers, W. Paul
Williamson, Henderson State University,
williaw@hsu.edu, and Ralph W. Hood, Jr., University of
Tennessee at Chattanooga

Which Way Islamists? From One Islamism to Another,
Abdullahi A. Gallab, Brigham Young University,
abdullahi_gallab@byu.edu

I – 4 Religion and Rationality — Salon F

Convener and discussant: Kevin J. Christiano, University
of Notre Dame, kevin.j.christiano.1@nd.edu

The Logic of Expressive Choice and Rational Choice
Theories of Religion, John H. Simpson, University of
Toronto, hermanjs@sympatico.ca

Religious Concepts and Schemas: Fixed Templates or Flexible-Adaptive Dynamics? Luis Oviedo, Università Gregoriana, loviedo@ofm.org

Simulating Sects: A Computer Model of the Stark-Finke-Bainbridge-Iannaccone Rules for Sectarian Behavior, James V. Spickard, University of Redlands, jim_spickard@redlands.edu

I – 5 Issues of Gender, Religion, and Political Economics — Salon G

Convener: Georgie Ann Weatherby, Gonzaga University, weatherb@gonzaga.edu

The Role of Religion in the Formation of Attitudes toward Working Mothers and the Impact on Wives' Employment: Evidence for Germany, Italy, New Zealand, and the UK, Guido Heineck, Austrian Institute for Family Studies, heineck@econhist.de

Gender, Religious Tradition, and Biblical Literalism, John P. Hoffmann, Brigham Young University, john_hoffmann@byu.edu, and John P. Bartkowski, Mississippi State University

Religion and Ideas about Appropriate Gender Roles in the United States: 1977-1998 Change, David C. Moore, University of Nebraska-Omaha, dm42914@alltel.net

Boundaries and Opportunities: An Overview of the State of Research on Women, Politics, and Religion, Candice D. Ortals, Pepperdine University, cortals@indiana.edu

I – 6 Faith and Freedom in a Global Civil Society (RRA) — Mill Creek

Convener: David Yamane, University of Notre Dame, dyamane@nd.edu

Religion and Globalization of Freedom, Rights, and Justice, Barbara Strassberg, Aurora University, bstrass@aurora.edu

The Emergence of British Muslim Civil Society and Identity, Konrad Pędziwiatr, University of Leuven, k.pedziwiatr@soc.kuleuven.ac.be

The Spirit of Young People in Thailand and Australia: Some Initial Explorations, Philip Hughes, Christian Research Association, p.hughes@cra.org.au

I – 7 Faith Works? Religious Vitality in Cross-Cultural Perspective (RRA) — Brush Creek

Convener: Myna German, Berkeley College, myna2@aol.com

Core Qualities of Healthy Churches: Research in the United States, England, Australia, and New Zealand, Sam Sterland, Peter Kaldor, Keith Castle, NCLS Research (Australia), ssterland@anglicare.org.au, Robert Dixon, Australian Catholic Bishops Conference, and John Bellamy, NCLS Research (Australia)

Attracting and Integrating Newcomers without a Church Background, John Bellamy, Keith Castle, Peter Kaldor, and Sam Sterland, NCLS Research (Australia), jbellamy@anglicare.org.au

Expected Outcomes of a Five-Year Strategic Plan for the Seventh-day Adventist World Church, Roger L. Dudley, Andrews University, dudley@andrews.edu

Religious Research as Kingpin in the Fight against Poverty and AIDS in the Western Cape, South Africa, H. Jurgens Hendriks, Stellenbosch University, hjh@sun.ac.za

I – 8 Testing Assumptions and Challenging Authority in Media, Religion and Culture — Salon A

Organizer and convener: Hillary Warren, Otterbein College, hwarren@otterbein.edu

Exploring *Revolve* and *Refuel*: The “New” New Testaments for Teens at the Intersection of 21st Century Religion, Media, and the Marketplace, Lynn Schofield Clark, University of Colorado, lynn.clark@colorado.edu

Religion as Product: The Alpha Course, Mara Einstein, Queens College CUNY, mara_einstein@hotmail.com

Viewing Advertising through the Lens of Faith: Finding God in Images of Mammon, Tony Kelso, Iona College, akelso@iona.edu

Highway Shrines, Clayton L. McNearney, Marshall University, mcnearne@marshall.edu

I – 9 Evolutionary Approaches to the Study of Religion (REC) — Westport

Convener: Richard Sosis, University of Connecticut, richard.sosis@uconn.edu

Scars for War: A Cross-cultural Study of Male Initiation Rites as Costly Signals of Commitment in Warfare, Richard Sosis, Howard Kress, and James Boster, University of Connecticut, richard.sosis@uconn.edu

Random Religions: Evaluating Evolutionary Theories of Religion with a Random Sample, David Sloan Wilson, dwilson@binghamton.edu

Nature's Medicine: Constraints on the Evolution of Religious Healing, Joseph Bulbulia, Victoria University, joseph.bulbulia@vuw.ac.nz

The Bioeconomics of Religious and Ethnically Homogeneous Merchant Groups as Adaptive Units, Janet Landa, York University, jlanda@yorku.ca

**I – 10 Religion in the United States (Joint SSSR/RRA)
— Salon B**

Convener: Richard McCarthy, University of Wisconsin-Oshkosh, r.mc.carthy@att.net

Playing the Odds: Religious Involvement and State Lottery Participation, Christopher G. Ellison and Bryan C. Shephard, University of Texas at Austin, cellison@prc.utexas.edu

Millenarian Movement or Atheist Agitators? Religion and Labor in Eastern Kentucky, 1931-32, Richard J. Callahan, Jr., University of Missouri, callahanrj@missouri.edu

Civil Religion, American Patriotism and the National Pastime: A Study of Culture in Action, Lenore M.K. Johnson, Loyola University Chicago, ljohn11@luc.edu

A Mosque Next Door? Attitudes about the Construction of a Religious Complex, T.L. Brink, Crafton Hills College, brink@mexico.com

I – 11 Religion and Community — Salon C

Convener: Dana Fenton, Lehman College, CUNY, ddfen@juno.com

Congregational Social Use of Space, Ram A. Cnaan, Charlene C. McGrew, and Beverly Frazier, University of Pennsylvania, cnaan@ssw.upenn.edu

“Crisis Narration” about the Church as an Organization, Tomasz Ochowski, Warsaw University, ochinto@mail.wz.uw.edu.pl, Tadeusz Kaowlewski, Technical University of Bialystok, and Andrzej Molenda, Jagiellonian University

Public Religious Aesthetics and Interior Domestic Space: Case Studies of Catholic Churches and Congregants' Homes, Mary Ellen Konieczny, University of Chicago, mchwedyk@midway.uchicago.edu

10:00 – 11:50 a.m.

J – 1 Thematic Session: Methodological Issues in the Study of Religion — Plaza

Organizer: Conrad Hackett, Princeton University, chackett@princeton.edu

The Concept and Measurement of Religious Traditions in American Religious Life, Corwin Smidt, Calvin College, and Lyman Kellstedt, Wheaton College, smid@calvin.edu

Measuring Evangelicalism: Consequences of Different Operationalization Strategies, Michael Lindsay, Princeton University, mlindsay@princeton.edu, and Conrad Hackett, Princeton University

Selection Effects and Social Desirability Bias in Studies of Religious Influences, Mark Regnerus, University of Texas at Austin, regnerus@prc.utexas.edu

Phase Completion Scales: A Better Approach to Scale Construction than the Likert Method? David Hodge, University of Pennsylvania, dhodge@sas.upenn.edu

J – 2 God Images: The Empirical Tradition — Salon D

Organizer and Convener: Pierre Hegy, Adelphi University, hegy@panther.adelphi.edu

Overcoming Methodological Boundaries in the Experimental Investigation of Religious Cognition, Nicholas J.S. Gibson, University of Cambridge, njsjg2@hermes.cam.ac.uk

God Images and Empathy among Young People in the United Kingdom, Leslie J. Francis, University of Wales, Bangor, l.francis@bangor.ac.uk

God Images and Self-Esteem among Young People in South Africa: A Study among Three Linguistic Communities, Mandy Robbins, University of Wales, Bangor, rsr601@bangor.ac.uk

Where We are Using Adjective Checklists to Describe God, Richard Gorsuch, Fuller Theological Seminary, rgorsuch@fuller.edu

J – 3 Visual Representations of Religion — Amphitheater

Organizer and convener: Gregory Stanczak, Williams College, gregory_stanczak@pitzer.edu

Training Dancers, Singers, and Other Artists: How Evangelical NGOs in Armenia are Re-invigorating the Cultural Landscape, Tim Fisher, University of Southern California, tnf@usc.edu

Capturing the Visual Traces of the Missionary Movement: An International Collaboration to Create a Scholarly Resource on the Internet, Jon Miller, University of Southern California, jonmill@usc.edu

Moving Interviews: From Photo-Elicitation to Video Methodology, Gregory Stanczak, Williams College, gregory_stanczak@pitzer.edu

J – 4 Religion, Identity, and Mobilization — Salon F

Convener and discussant: Christian Smith, University of North Carolina Chapel Hill, cssmith@email.unc.edu

Commodity Chains and the Role of Faith-Based Actors in Central America, Amy Reynolds, Princeton University, areyno@princeton.edu

Toward a Comparative Theory of Religiously Based Political Mobilization, Newton J. Gaskill, Stephen F. Austin State University, ngaskill@sfasu.edu

Religion and National Identity in the Netherlands. Frank J. Lechner, Emory University, flechn@emory.edu

J – 5 The Future of the Study of Latino/a Religion (PARAL) — Southmoreland

Convener: Segundo Pantoja, Borough of Manhattan Community College CUNY, segundo_pantoja@bmcc.cuny.edu

Parallel Religiosity: A New Perspective on Contemporary Religion, Andrés Pérez y Mena, Brooklyn College CUNY, aperezymena@nyc.rr.com

Future Steps for a Sociology of Latino Religion: Assessing the Diversity of Religious Life in a Context of Accelerated Change, Cristina Mora-Torres, Princeton University, morag@princeton.edu

Decolonization, Gender Study, Race and Latinio Religion: New Challenges to Interdisciplinarity, Laura Perez, University of California, Berkeley, leperez@uclink4.berkeley.edu

Latino/a Images in the Media: A Theo-Ethical Response, Gabriel A. Salguero, Union Theological Seminary, gs2036@columbia.edu

J – 6 Civic Engagement Reconsidered: Faith, Community, and Individualism (RRA) — Mill Creek

Convener: Ram Cnaan, University of Pennsylvania, cnaan@ssw.upenn.edu

Caring for the Local Community: Narratives and Practices of Volunteerism for Korean Americans in Congregations with Different Ethnic Compositions, Elaine Howard Ecklund, Cornell University, emh5@cornell.edu

The Construction of Pentecostal Discourse among the Kaiowá, Maria de Lourdes Beldi de Alcântara, University of São Paulo, loubeldi@uol.com.br

Opting Out: Preliminary Findings from Interviews with the Intentionally Un-institutional, Arthur E. Farnsley II, Indiana University-Columbus, afarnsley@ameritech.net

Psychology, Religion, and “Good” Citizenry, Britt-Mari Sykes, University of Ottawa, bmsykes@rogers.com

J – 7 In Earshot of Mighty Rushing Winds: Author Meets Critics (RRA) — Brush Creek

Organizer and convener: Ralph W. Hood, Jr., University of Tennessee-Chattanooga, ralph-hood@utc.edu

Margaret M. Poloma’s *Main Street Mystics: The Toronto Blessing and Reviving Pentecostalism* (AltaMira Press)

Critics: Nancy T. Ammerman, Boston University, nta@bu.edu

Christopher Silver, Wilfrid Laurier University, christopher-silver@utc.edu

James V. Spickard, University of Redlands, jim_spickard@redlands.edu

W. Paul Williamson, Henderson State University, williaw@hsu.edu

J – 8 The Religion Problematic — Salon G

Convener: John H. Simpson, University of Toronto, hermanjs@sympatico.ca

Comparison as a Theoretical Exercise, Anthony J. Blasi, Tennessee State University, blasi3610@cs.com

What Does it Mean to be Religious (properly defined)? A Cross-Cultural Perusal of the Question, Eileen Barker, London School of Economics, e.barker@lse.ac.uk

In or Out: Are Religious Researchers Marginalized in the Modern American Academy? Ryan T. Cragun, University of Cincinnati, ryan@genesoc.com

(De)Constructing Concepts among Sociologists and Anthropologists of Religion, Julie Manville, Australian National University, julie.manville@anu.edu.au

J – 9 Religion, Family and Education (REC) — Westport

Convener and discussant: Daniel Hungerman, Duke University, dmh7@duke.edu

The Impact of Religious Identification on Differences in Educational Attainment among American Women 2001, Ariela Keysar and Barry Kosmin, Brooklyn College CUNY, akeysar@aol.com

Religious Affiliation and Participation as Determinants of Women's Educational Attainment and Wages, Evelyn Lehrer, University of Illinois at Chicago, elehrer@uic.edu

Preserving Religious Identity through Education, Danny Cohen-Zada, Ben-Gurion University, danoran@bgumail.bgu.ac.il

PROGRAM INDEX

A

Abel, Andrew, Keene State College, (G-11)
Abuyuan, Alethea, University of Southern California, (A-6, B-6)
Adams, Jimi, Ohio State University, (A-8)
Addai, Isaac, Lansing Community College, (F-1, G-4)
Adsera, Alicia, University of Illinois at Chicago, (B-10)
Akyuz, Niyazi, Ankara University, (C-4)
Alcorta, Candace, University of Connecticut, (D-2)
Alper, Matthew, Brooklyn, New York, (D-2, I-2a)
Ammerman, Nancy, University of California Press, (B-7, J-7)
Anderson, Noelle, Bronx, New York, (B-6)
Atkinson, Philip, Biola University, (C-2)

B

Bader, Christopher, Baylor University, (D-9)
Bailey, Edward, Middlesex University, (B-1)
Bailey, Edward, Middlesex University, (B-1)
Banziger, Sarah, University of Nijmegen, (A-11, B-11)
Barker, Eileen, London School of Economics, (D-3, J-8)
Barr, Robert, William Jewell College, (C-4)
Bartkowski, John, Mississippi State University, (A-4, G-4, H-4)
Beckley, Robert, West Texas A & M University, (B-8)
Bellamy, John, NCLS Research (Australia), (I-7)
Bellamy, John, NCLS Research (Australia), (H-11, I-7)
Bendyna, Mary, Center for Applied Research in the Apsotolate, (F-7)
Bennett, Patrick, University of Nevada, (A-11, B-11, F-11)
Benson, J., University of Missouri - Columbia, (G-11)
Berman, Eli, University of California, San Diego, (B-10, D-9a)
Billingsley, Andrew, University of Maryland, (I-1)
Black, Alan, Edith Cowan University, (H-11)
Blakely, Kristin, Loyola University Chicago, (B-5)
Blasi, Anthony, Tennessee State University, (D-1, J-8)
Blum, Edward, Baylor University, (H-1)
Bodur, Husnu, KSU University, (D-10)
Bonab, Bagher, University of Tehran, (C-7)
Borchert, Thomas, University of Chicago, (C-9)
Borooh, Vani, University of Ulster, (B-10)
Bowman, Emily, Indiana University, (F-10)
Bradshaw, Matt, University of Texas at Austin, (G-5)
Brasher, Brenda, University of Aberdeen, (D-3)
Braxton, Donald, Juniata College, (B-2)
Brent, Edward, University of Missouri - Columbia, (G-11)
Brink, T.L., Crafton Hills College, (I-10)
Brizz, Terry, Case Western Reserve University, (C-7)
Brodin, Jenny-Ann, Umea University, (E-3)
Bromley, David, Virginia Commonwealth University, (C-11, E-3)
Brown, William, Regent University, (E-8)
Brown, Charles, Albright College, (H-8)
Bruce, Deborah, Research Services, Presbyterian Church (U.S.A.), (A-7)

Bruce, Deborah, Presbyterian Church (USA), (H-7)
Bulbulia, Joseph, Victoria University, (I-9)
Burdette, Amy, University of Texas at Austin, (G-11)
Burnett, Virginia, University of Texas, (E-1)
Butkevich, Bridget, George Mason University, (C-10)
Butkevich, Bridget, George Mason University, (F-9)

C

Caddell, David, Seattle Pacific University, (D-1)
Cadge, Wendy, Bowdoin College, (H-5)
Callahan, Jr., Richard, University of Missouri, (I-10)
Campbell, David, University of Notre Dame, (E-10)
Canda, Edward, University of Kansas, (C-7)
Cann, Candi, Harvard University, (C-9)
Capcioglu, Ishan, Ankara University, (B-5)
Carroll, Jackson, Duke University, (B-7)
Carruth, Paul, Brigham Young University, (D-8)
Castle, Keith, NCLS Research (Australia), (D-7, H-11, 1-7, B-11)
Chan, Elic, University of Toronto, (E-5)
Chaves, Mark, Harvard University Press, (B-7)
Chen, Daniel, Massachusetts Institute of Technology, (D-9a)
Chen, Carolyn, Northwestern University, (H-10)
Chestnut, R., University of Houston, (E-1)
Chimbwete, Chiweni, University of Pennsylvania, (F-1)
Christerson, Brad, Biola University, (D-4)
Christiano, Kevin, University of Notre Dame, (I-4)
Cieslak, Michael, Rockford Diocese, (F-7)
Clark, Lynn, University of Colorado, (D-11, 1-8)
Cnann, Ram, University of Pennsylvania, (G-5)
Coe, Deborah, Purdue University, (D-8, G-5, I-11)
Cohen-Zada, Danny, Ben-Gurion University, (J-9)
Collazo, Luis, Interamerican University of Puerto Rico, (G-6)
Cornwall, Marie, Brigham Young University, (B-5)
Coukos, Andrea, University of Oregon, (E-3, F-5)
Cowan, Douglas, University of Missouri - Kansas City, (D-11, G-8)
Cragun, Ryan, University of Cincinnati, (A-3, C-11, J-8)
Crawford, Sue, Creighton University, (C-8)
Crow, Ken, Research Center, Church of the Nazarene, (A-7)
Cupery, Tim, University of North Carolina Chapel Hill, (D-4)
Curtis, Kristen, Samford University, (E-7)

D

Daniels, Joseph, Marquette University, (D-9)
Das, Tuhin, Jadavpur University, (G-10)
Davidman, Lynn, Brown University, (G-7, I-3)
Davidson, James, Purdue University, (A-8, D-8)
de Alcantara, Maria, University of Sao Paulo, (J-6)
de Rios, Marlene, University of California, Irvine, (E-2, F-2)
Dean, Malcolm, Los Angeles, California, (B-2)

Deckman, Melissa, Washington College, (C-8)
 Dehanas, Dan, University of North Carolina Chapel Hill, (B-4)
 Demerath, III, N.J., University of Massachusetts, (E-6)
 Demirezen, Ismail, Catholic University of America, (E-8)
 Denny, Frederick, University of Colorado, (G-3)
 Denton, Melinda, University of North Carolina Chapel Hill, (B-4, C-4, F-4)
 Dickie, Jane, Hope College, (I-2)
 Dillon, Michele, University of New Hampshire, (F-5)
 Dillon, Michele, University of New Hampshire, (B-7, G-7)
 Ditzler, Chuck, University of Wisconsin - Madison, (H-10)
 Dixon, Bob, Australian Catholic Bishops Conference, (E-11, H-7, I-7)
 Djupe, Paul, Denison University, (A-11, C-8, H-5)
 Dougherty, Kevin, Calvin College, (D-5)
 Draulans, Veerle, University of Tilburg, (G-6)
 Drumm, Rene, Southern Adventist University, (E-4)
 Dudley, Roger, Institute of Church Ministry, Andrews University, (A-7, I-7)

E

Ecklund, Elaine, Cornell University, (A-5, J-6)
 Edwards, Korie, University of Illinois Chicago, (D-5)
 Eiesland, Nancy, Candler School of Theology, (F-5, I-1)
 Einstein, Mara, Queens College CUNY, (I-8)
 Eisenhandler, Susan, University of Connecticut, (G-4)
 Eller, Jack, Community College of Denver, (A-1)
 Ellis, Thomas, University of South Carolina, (I-2)
 Ellison, Christopher, University of Texas at Austin, (E-4, G-5, G-11, I-10)
 Embry, Jessie, Brigham Young University, (C-3)
 Ergener, Resit, Bogazici University, (E-9)
 Ernandes, Michele, Universita di Palermo, (D-2, I-2a)

F

Faizi, Iraj, Iranian Academic Center for Education, Culture and Research, (D-10)
 Fan, Daisy, University of Texas at Austin, (G-4)
 Farnsley, II, Arthur, Indiana University - Columbus, (J-6)
 Feng, Keli, Shandong Academy of Social Sciences, (C-10)
 Fenton, Dana, Lehman College, CUNY, (A-8, C-8, E-11, F-11, H-3, I-11)
 Ferrero, Mario, University of the Eastern Piedmont, (F-10)
 Finke, Roger, Pennsylvania State University, (A-9, H-9)
 Fisher, Tim, University of Southern California, (J-3)
 Fisher-Townsend, Barbara, University of New Brunswick, (F-6)
 Flory, Richard, Biola University, (D-4, F-4)
 Foster, Gaines, Louisiana State University, (H-1)
 Fountain, Daniel, Meredith College, (H-1)
 Fournier, Suzanne, Purdue University, (H-5, I-3)
 Francis, Leslie, University of Wales, Bangor, (D-7, J-2)

Frank, Thomas, Emory University, (E-7)
 Frazier, Beverly, University of Pennsylvania, (I-11)
 Froese, Paul, Baylor University, (A-4, D-9)
 Frohlich, Mary, Catholic Theological Union - Chicago, (I-2a)
 Fukuda, Kenn, University of Texas at Austin, (G-5)

G

Galestan, Ali, University of Toronto, (D-6)
 Gallab, Abdullahi, Brigham Young University, (I-3)
 Gallagher, Sally, Oregon State University, (D-6)
 Ganiel, Gladys, University College of Dublin, (B-6, H-3)
 Garrett, William, Saint Michael's College, (E-8)
 Garzon, Fernando, Regent University, (G-2)
 Gasaway, Brantley, University of North Carolina Chapel Hill, (B-6, D-6)
 Gaskill, Newton, Stephen F. Austin State University, (J-4)
 Gaunt, Thomas, Jesuit Conference - USA, (E-7)
 Gautier, Mary, Center for Applied Research in the Apsotolate, (F-7)
 Gegy, Pierre, Adelphi University, (A-2)
 Geraty, Kristin, Indiana University, (F-10)
 German, Myna, Berkeley College, (D-7, I-7)
 Gibson, Nicholas, University of Cambridge, (J-2)
 Gilbert, Christopher, Gustavus Adolphus College, (H-5)
 Gill, Anthony, University of Washington, (D-1, G-9, H-9)
 Giordan, Giuseppe, Universita di Torino, (E-11)
 Glazier, Stephen, University of Nebraska-Lincoln, (C-1)
 Glenn, Norval, University of Texas at Austin, (E-4)
 Goldberg, Rick, Austin, Texas, (H-5, I-2a)
 Goldman, Marion, University of Oregon, (E-3)
 Gomez, Amy, Idaho State University, (A-3)
 Gooren, Henri, Utrecht University, (C-3, F-11)
 Goris, Anneris, Brooklyn College CUNY, (F-3)
 Gormly, Eric, University of North Texas, (D-11)
 Gorsuch, Richard, Fuller Theological Seminary, (J-2)
 Grainger, Roger, Horbury, Wakefield, UK, (B-1)
 Granqvist, Pehr, Uppsala University, (I-2)
 Greene, Dana, Appalachian State University, (F-5)
 Grigg, Richard, Sacred Heart University, (B-2)
 Grim, Brian, Pennsylvania State University, (A-9)
 Grob, Charles, Harbor-UCLA Medical Center, (F-2)
 Gu, Beiye, Graduate Center CUNY, (H-10)
 Guerra, Lemuel, Federal University of Paraiba, (E-1)
 Gwin, Carl, Baylor University, (A-9)
 Gyimah, Stephen, Queens University, (G-4)

H

Hass, Christopher, Villanova University, (D-1)
 Hackett, Conrad, Princeton University, (J-1)
 Hall, Todd, Biola University, (C-2)
 Hamm, Paula, Washington Psychoanalytic Society, (H-2)
 Hammond, Phillip, , (E-6)
 Handy, Femida, York University, (E-5)
 Haraldsson, Bengt, Goteburg University, (B-9)
 Harner, Julie, Indiana University South Bend, (B-11)
 Hartlaub, Mark, Texas A&M University - Corpus Christi, (A-1)
 Hassner, Ron, Stanford University, (D-9a)
 Healy, Anthony, Visions-Decisions, Inc., (G-4)
 Healy, Anthony, Visions-Decisions, Inc., (D-8, E-4)
 Hegy, Pierre, Adelphi University, (G-2, I-2, J-2)
 Heineck, Guido, Austrian Institute for Family Studies, (I-5)
 Hendriks, H., Stellenbosch University, (I-7)
 Hernandez, Samiri, University of Michigan, (F-3)
 Hernandez, Edwin, University of Notre Dame, (A-7)
 Hevia, Constantino, University of Chicago, (F-9)
 Hexham, Irving, University of Calgary, (G-8)

Hirsch, Gilah, California State University - Dominguez Hills, (H-2)
Hodge, David, University of Pennsylvania, (J-1)
Hoffman, John, Brigham Young University, (C-5)
Hoffman, Louis, Vanguard University of Southern California, (C-2)
Hoffmann, John, Brigham Young University, (H-6, 1-5)
Hoge, Dean, Catholic University of America, (A-8, B-8)
Holland, Kimberlee, Brigham Young University, (D-8)
Holt, Sally, William Jewell College, (C-4)
Hood, Jr., Ralph, University of Tennessee, Chattanooga, (B-11, I-2, J-7)
Hoover, Stewart, University of Colorado, (D-11)
Houser, Dan, George Mason University, (F-9)
Howes, Graham, University of Cambridge, (B-1)
Howlett, David, University of Iowa, (A-3)
Huang, Jianbo, Chinese Academy of Social Sciences, (G-1)
Huang, Weishan, New School University, (E-3)
Hughes, Philip, Christian Research Association, (B-11, E-11, I-6)
Hungerman, Daniel, Duke University, (G-9, J-9)

I

Iannaccone, L.R., George Mason University, (B-10, F-9, H-9)
Imam, Yahya, University of Maiduguri, (G-6)
Introvigne, Massimo, Center for Studies of New Religions, (G-10)
Introvigne, Massimo, Center for Studies on New Religions, (F-10)
Iyer, Sriya, University of Cambridge, (B-10)

J

Jacobs, Janet, University of Colorado, (F-5)
James, Lesli, DePauw University, (G-2)
James, III, Russell, Central Christian College, (B-8)
Janssen, Jacques, University of Nijmegen, (A-11, B-11)
Jekelic, Slavica, University of Virginia, (F-8)
Jelen, Ted, University of Nevada, Las Vegas, (D-9, E-6)
Johnson, Daniel, Gordon College, (A-4)
Johnson, Lenore, Loyola University - Chicago, (I-10)
Johnson, D., Texas Tech University, (B-8, E-10, G-11)
Johnson, Stephen, Ball State University, (E-10)
Jones, Constance, California Institute of Integral Studies, (H-10)

K

Kaariainen, Kimmo, Research Institute of the Evangelical Lutheran Church of Finland, (F-8)
Kaldor, Peter, NCLS Research, (B-11, D-7, E-11, H-11-7)
Kaowlewski, Tadeusz, Technical University of Bialystok, (I-11)
Karpov, Vyacheslav, Western Michigan University, (F-8)
Kearns, Laurel, Drew University, (E-10)
Keeler, Jack, Regent University, (J-11)
Kellstedt, Lyman, Wheaton College, (J-1)
Kelso, Tony, Iona College, (I-8)
Kemmelmeyer, Markus, University of Nevada, (F-11)
Ketchell, Aaron, University of Kansas, (C-7)
Keysar, Ariela, Brooklyn College CUNY, (C-4, J-9)
Khan, M., Johns Hopkins University, (F-9)
Kim, Chang, University of Calgary, (G-8)
Kim, Karen, University of North Carolina Chapel Hill, (C-5)

Kirman, M., K.S.IU. Ilahiyat Fakultesi, (A-10)
Kniss, Fred, Loyola University, Chicago, (A-5)
Koch, Jerome, Texas Tech University, (B-8)
Konieczny, Mary, University of Chicago, (I-11)
Kosmin, Barry, Brooklyn College CUNY, (C-4, J-9)
Kostarelos, Frances, Governors State University, (A-2, G-3)
Krauss, Stephen, University of Illinois at Chicago, (E-3)
Krindatch, Alexey, Russian Academy of Sciences, (G-3)

L

Ladd, Kevin, Indiana University South Bend, (B-11, C-5)
Landa, Janet, York University, (I-9)
Landres, J., University of California, Santa Barbara, (A-2, F-11)
Leal, David, University of Texas at Austin, (F-3)
Lechner, Frank, Emory University, (J-4)
Lee, Younoki, University of North Carolina Chapel Hill, (D-4)
Lehrer, Evelyn, University of Illinois at Chicago, (H-9, J-9)
Leming, Laura, University of Dayton, (B-5)
Levy, David, George Mason University, (F-9)
Lewisch, Peter, Imadec University, (E-9)
Lindsay, Michael, Princeton University, (J-1)
Lindsay, D., Princeton University, (H-3)
Lisovskaya, Elena, Western Michigan University, (F-8)
Littlefield, Marci, Indiana State University, (A-6)
Liu, Yang, Baylor University, (E-5)
Lockhart, William, Baylor University, (A-6)
Loury, Linda, Tufts University, (A-4, B-10)
Loveland, Matt, University of Notre Dame, (A-7)
Lu, Yunfeng, City University of Hong Kong, (C-9)
Lucas, Phillip, Stetson University, (D-3)
Lummis, Adair, Hartford Institute for Religion Research, (F-6)

M

MacGregor, Carol Ann, McGill University, (E-10)
Machacek, David, , (E-6)
MacLennan, Bruce, University of Tennessee, Knoxville, (B-2)
MacLeod, Thomas, University of Wisconsin - Madison, (H-11)
Mahoney, Robert, Rockhurst University, (A-1, H-6)
Mangelaja, Esa, University of Jyväskylä, (C-10)
Manlowe, Jennifer, University of West Georgia, (F-6)
Manship, Greg, St. Louis University, (C-6)
Manship, Greg, St. Louis University, (D-6)
Manturuk, Kimberly, University of North Carolina Chapel Hill, (H-4)
Manville, Julie, Australian National University, (J-8)
Marcum, John, PCUSA Research Services, (A-8, H-7)
Marker, Penny, Samford University, (E-7)
Marti, Gerardo, Davidson College, (C-8, D-5)
Martin, Wendy, University of Ottawa, (D-11)
Martins, Marcus, Brigham Young University - Hawaii, (C-3)
Matthews, Carol, Johnson County Community College, (H-8)
Mauss, Armand, Washington State University (Emeritus), (C-3)
Mazur, Eric, , (E-6)
McBride, Duane, Andrews University, (E-4)
McCarthy, Richard, University of Wisconsin-Oshkosh, (A-10, D-10, F-5, I-10)
McCleary, Rachel, Harvard University, (G-9)
McClenon, James, Elizabeth City State University, (C-1, E-2, F-2)
McDaniel, Eric, University of Texas at Austin, (G-5)

McGraw, Barbara, St. Mary's College of California, (E-6)
 McKinney, Jennifer, Seattle Pacific University, (D-1, E-7)
 McKowsky, Michael, George Mason University, (F-9)
 McMullen, Sally, Davidson College, (H-1)
 McMullen, Mike, University of Houston - Clear Lake, (F-11)
 McNearney, Clayton, Marshall University, (I-8)
 Melton, J., Institute for the Study of American Religion, (H-10)
 Mena, Andres, Brooklyn College CUNY, (J-5)
 Meyer, Katherine, Ohio State University, (A-10)
 Meyers, Catherine, Brigham Young University, (B-5)
 Miller, Jon, University of Southern California, (J-3)
 Miller, Timothy, University of Kansas, (D-3)
 Miller, Robert, Archdiocese of Philadelphia, (F-7)
 Mitchell, Claire, Queen's University - Belfast, (H-3)
 Molenda, Andrzej, Jagiellonian University, (I-11)
 Montgomery, Robert, Ridgewood, New Jersey, (A-1)
 Moore, James, Valparaiso University, (H-11)
 Moore, David, University of Nebraska - Omaha, (I-5)
 Mora-Torres, Cristina, Princeton University, (J-5)
 Moriarty, Glen, Regent University, (C-2, G-2)
 Murphy, Patricia, Rush University Medical Center, (C-5)
 Murray, Vernon, Marist College, (C-8)

M

Nason-Clark, Nancy, University of New Brunswick, (B-5, F-6)
 Nauta, Rein, University of Tilburg, (C-6)
 Nelson, Robert, University of Maryland, (D-9a)
 Nelson, Shelley, Indiana University, (F-10)
 Nielsen, Michael, Georgia Southern University, (A-3)
 Niemela, Kati, Church Research Institute (Finland), (B-8)
 Niles, Franklyn, John Brown University, (C-8)
 North, Charles, Baylor University, (A-9, G-10)

O

Obeng-Gyimah, Stephen, Queen's University, (F-1)
 Ochowski, Tomasz, Warsaw University, (I-11)
 Offutt, Stephen, Boston University, (A-10)
 Olson, Laura, Clemson University, (C-8, H-5)
 Olson, Paul, University of Nebraska - Lincoln, (H-6)
 Olson, Daniel, Indiana University South Bend, (B-7, G-10)
 Opas, Minna, University of Turku, (J-11)
 Orbals, Candice, Pepperdine University, (I-5)
 Osoba, Brian, West Virginia University, (D-9)
 Ostow, Mortimer, Jewish Theological Seminary of America, (H-2)
 Ostow, Mortimer, Jewish Theological Seminary, (D-2)
 Oviedo, Luis, Universita Gregoriana, (I-4)

P

Page, Jr., Hugh, University of Notre Dame, (D-5)
 Pankhurst, Jerry, Wittenberg University, (F-8)
 Pantoja, Segundo, Borough of Manhattan Community College CUNY, (J-5)
 Parfet, Robert, Archdiocese of Philadelphia, (F-7)
 Park, Jerry, Baylor University, (A-5)
 Parker, Stephen, Regent University, (C-2)
 Parna, Karen, University of Leiden, (B-1)
 Paxson, Nathaniel, George Mason University, (C-10)
 Payne, Lynn, LDS Church, (A-3)

Payne, Lynn, LDS Church, (B-3)
 Pearce, Lisa, University of North Carolina Chapel Hill, (H-4)
 Pearce, Lisa, University of North Carolina Chapel Hill, (D-4)
 Peart, Sandra, Baldwin Wallace College, (F-9)
 Pedziwiatr, Konrad, University of Leuven, (I-6)
 Perez, Laura, University of California - Berkeley, (J-5)
 Phillips, Rick, University of North Florida, (C-3)
 Poewe, Karla, University of Calgary, (G-8)
 Pogorelc, Anthony, Catholic University of America, (C-6, F-7)
 Poloma, Margaret, University of Akron, (B-11, C-11, G-7)
 Poole, W., College of Charleston, (H-1)
 Popescu, Marciana, Andrews University, (E-4)
 Powell, Samuel, Point Loma Nazarene University, (H-2)
 Powell, Darci, University of North Carolina Chapel Hill, (F-4)
 Powers, Daniel, University of Texas at Austin, (E-4)

R

Rashid, Salim, University of Illinois, (E-9)
 Ray, Ishita, Jadavpur University, (G-10)
 Reda, Ayman, Michigan State University, (G-9)
 Reda, Ayman, Michigan State University, (H-6)
 Redmond, Sheila, Algoma University, (C-7)
 Regnerus, Mark, University of Texas at Austin, (F-1, H-4, J-1)
 Reimer, Sam, Atlantic Baptist University, (D-5)
 Ren, Ping, University of California, Irvine, (A-5)
 Reynolds, Amy, Princeton University, (J-4)
 Richardson, Gary, University of California - Irvine, (E-9)
 Richardson, James, University of Nevada - Reno, (E-6, F-8)
 Richman, Barak, Duke University, (C-10)
 Roalson, Lori, University of Texas at Austin, (A-8)
 Robbins, Mandy, University of Wales, Bangor, (D-7, J-2)
 Robbins, Thomas, Rochester, Minnesota, (D-3, I-3)
 Roberts, Thomas, Northern Illinois University, (F-2)
 Roemer, Michael, University of Texas at Austin, (C-11)
 Royle, Marjorie, Lincoln Park, New Jersey, (G-6)
 Ruff, Lanette, University of New Brunswick, (F-6)

S

Salguero, Gabriel, Union Theological Seminary, (J-5)
 Schmit, Nina, American Theological Library Association, (G-3)
 Schoenrade, Patricia, William Jewell College, (C-4)
 Schwadel, Phil, University of North Carolina Chapel Hill, (B-4, F-4)
 Selengut, Charles, Drew University, (A-10)
 Selod, Saher, Loyola University Chicago, (E-5)
 Sengers, Erik, Kampen Theological University, (B-9, C-3)
 Shanahan, Kevin, Toronto, Ontario, (D-8)
 Shanon, Benny, Hebrew University, (E-2)
 Shen, Julie, Regent University, (J-11)
 Shepherd, Bryan, University of Texas at Austin, (I-10)
 Sherkat, Darren, Southern Illinois University, (D-9)
 Shipps, Jan, Indiana University - Purdue University at Indianapolis, (B-3)
 Sikkink, David, University of Notre Dame, (D-4, H-4)
 Sikkink, David, University of Notre Dame, (G-10)
 Silver, Christopher, Wilfrid Laurier University, (A-5, J-7)
 Simpson, John, University of Toronto, (E-8, J-8, I-4)
 Sinha, Jill, University of Pennsylvania, (G-5)
 Smidt, Corwin, Calvin College, (J-1)
 Smilde, David, University of Georgia, (E-1)

Smith, Sheila, Luther Seminary, (A-8)
 Smith, Roulette, Institute of Transpersonal Psychology, (E-2, H-2)
 Smith, Christian, University of North Carolina Chapel Hill, (B-4, D-4, F-4, H-4, J-4)
 Smith, Thomas, University of Illinois at Chicago, (G-9)
 Smolek, Sondra, University of North Carolina Chapel Hill, (B-4)
 Sohkey, Anand, Ohio State University, (A-11)
 Sosis, Richard, University of Connecticut, (D-2, I-9)
 Sowash, Cheryl, Ohio State University, (A-10)
 Spickard, James, University of Redlands, (A-2, C-6, I-4, J-7)
 Spock, Jennifer, Eastern Kentucky University, (G-3)
 St. Jean, Yanick, University of Wisconsin - Parkside, (G-6, I-2)
 Staha, Melissa, Baylor University, (G-10)
 Stanczak, Gregory, Williams College, (J-3)
 Stark, Rodney, Baylor University, (H-9)
 Steenhuisen, Lauve, Georgetown University, (H-11)
 Steigenga, Timothy, Florida Atlantic University, (E-1)
 Stepanyan, Ara, Rice University, (B-10)
 Sterland, Sam, NCLS Research (Australia), (I-7)
 Stevens-Arroyo, Anthony, Brooklyn College, (A-2, F-3)
 Stonebraker, Robert, Winthrop University, (G-10)
 Stout, Daniel, University of South Carolina, (H-8)
 Strachan, Eric, Arizona State University, (D-10)
 Strassberg, Barbara, Aurora University, (I-6)
 Strayer, Kerry, Otterbein College, (H-8)
 Stuart, William, University of Maryland, (H-3)
 Subrick, Robert, University of Maryland, (E-9)
 Sullins, Paul, Catholic University of America, (C-5)
 Sun, Anna, Princeton University, (A-5, C-9, G-1, H-10)
 Swanson, Ted, Indiana University South Bend, (B-11)
 Swatos, Joanne, ASR?RRA Executive Office, (H-11)
 Swatos, Jr., William, ASR/RRA Executive Office, (A-1, B-1, C-1)
 Sykes, Britt-Mari, University of Ottawa, (J-6)

T

Takyi, Baffour, University of Akron, (G-4)
 Tangenberg, Kathleen, University of Iowa, (G-11)
 Terkun, Kristina, Clemson University, (F-10)
 Thayne, Jeremy, Brigham Young University, (D-8)
 This, Craig, Office of Research and Planning, United Methodist Church, (A-7)
 Toman, J.T., University of Sydney, (F-10)
 Tope, Daniel, Ohio State University, (A-10)
 Townsend, Joan, University of Manitoba, (G-8)
 Trnka, Danielle, Indiana University South Bend, (B-11)
 Tugal, Cihan, Northwestern University, (D-10)
 Turunen, Maija, University of Helsinki, (C-4)
 Twenge, Jean, San Diego State University, (F-11)

U

Uaubold, Kate, Indiana University South Bend, (B-11)
 Ukah, Asonch, University of Bayreuth, (F-1)
 Unruh, Heidi, Congregations, Community Outreach, and Leadership Development Project, (A-6, C-7)

V

Vaaler, Margaret, University of Texas at Austin, (B-6, E-4)
 Vala, Carsten, University of California - Berkeley, (G-1)
 Vargas-Ramos, Carlos, Hunter College, (F-3)
 Varley, Sandra, Spring Center for Mental Health, (I-2)
 Voas, David, University of Manchester, (B-9)
 von der Ruhr, Marc, St. Norbert College, (D-9)
 Vorobjova, Marina, Religious Studies Research Center - St. Petersburg, (F-8)
 Voss, Sarah, University of Nebraska - Lincoln, (H-6)

W

Wagenfeld-Heintz, Ellen, University of Michigan, (G-4)
 Wang, Xiao-qing, University of Notre Dame, (G-1)
 Wanner, Catherine, Pennsylvania State University, (B-9)
 Ward, Kevin, University of Otago, (E-11)
 Warner, Carolyn, Arizona State University, (B-9, F-9)
 Warren, Hillary, Otterbein College, (F-6, H-8, I-8)
 Watkins, Susan, University of Pennsylvania, (F-1)
 Weatherby, Georgia, Gonzaga University, (C-5, I-5)
 Wellman, James, University of Washington, (E-8)
 Wilde, Melissa, Indiana University, (A-9, F-10, I-1)
 Wildeman, Christopher, Princeton University, (H-5)
 Williamson, W., Henderson State University, (I-3, J-7)
 Wilson, David, Binghamton, (I-9)
 Wingo, Camille, Queens' College Cambridge, (I-2)
 Winkelman, Michael, Arizona State University, (B-2, D-2, E-2, F-2, H-2, I-2a)
 Wittberg, Patricia, Indiana Univewrsity - Purdue University at Indianapolis, (C-6, E-7)
 Wood, Richard, University of New Mexico, (B-7, I-1)
 Woodberry, Robert, University of Texas at Austin, (A-9, F-1)
 Woolever, Cynthia, Hartford Institute for Religion Research, (A-7, H-7)
 Wortham, Robert, North Carolina Central University, (D-8)
 Wrenn, Jan, Andrews University, (E-4)
 Wright, Stuart, Lamar University, (D-3)
 Wulff, David, Wheaton College, (A-11)

X

Xu, Xiaohe, Mississippi State University, (A-4, H-4)

Y

Yadlapati, Maduhuri, Louisiana State University, (H-5)
 Yamane, David, University of Notre Dame, (G-7, I-6)
 Yang, Fenggang, Purdue University, (C-9, E-5, G-1)
 Yukich, Grace, Indiana University, (F-10)

Z

Zafirau, Steve, University of Southern California, (D-11)
 Zech, Charles, Villanova University, (F-7)
 Zhai, Jexia, University of Texas at Austin, (E-4)
 Zhang, Qingjin, Shandong Academy of Social Sciences, (C-10)
 Zhang, Xuefeng, University of Minnesota, (G-5)